

POSTAL PATRON ECRWSS

PRSRT STD ECRWSS **U.S. POSTAGE** PAID DAVENPORT, WASHINGTON **PERMIT NO. 14**

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EASTERN WASHINGTON WEED MANAGEMENT WORKSHOP NOXIOUS WEEDS AND EMERGING THREATS Weed Management Area Co WREN PIERSON CENTER **TOPICS INCLUDE:**

Landowner's Perspective on Managing Medusahead

Rangeland and Wildlife Habitat Restoration with Native Plant Species in the Face of Invasive Weeds

Field Research Related to Managing Medusahead in Eastern WA

lant Seed Sources and Fechniques for Eastern WA Rangelands

BEAUTIFUL solid maple wood drop-leaf dining room table with 2 leaf inserts. Fully extended seats 8-10. Excellent condition, \$100. 509-639-2575

READY TO **STOP** DIETING AND MAKE **REAL CHANGES?** Take Off Pounds Sensibly with **TOPS** Thursdavs at 9:00 AM

Reardan Methodist Church For information call Ellen 509-796-5120.

2 YAMAHA PHAZERS SNOW MOBILES: electric starts, one 85 and one 87. Good condition, clean, good starter sleds, \$500 each, 509-725-8160.

NEED HELP WITH IN-COME TAXES? For assistance in filing your personal, business or fiduciary federal income tax returns, call Dave Hoppes, CPA, 725-1888.

DAVENPORT VIOLIN and BOW

VIOLIN LESSONS • VIOLIN **REPAIR & BOW REHAIR** www.haveviolinwilltravel.com (509) 795-1750

FOR RENT IN HAR-**RINGTON: 2** apartments, no smoking, no pets, first, last, deposit, w/s/g paid. One bedroom, \$500/month; studio, \$450/month, 509-641-2241.



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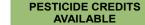


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- ulletEfficiency Tune-Ups
- Radiant
- Commercial

CWMA Landowner Cost Share Program

> NO REGISTRATION REQUIRED



615 4TH STREET

CHENEY, WA

TUESDAY

MARCH 12TH, 2019

8:30 AM - 4:00 PM

For Additional Information Contact: Terry Mansfield 509-954-5161 or Email at tmmansfield27@gmail.com



-71 *J* PORK

Pasture raised Heritage Hogs. 30 lb. variety pack, whole or half hogs, feeder pigs. Paul Knittel, Scabland Farm. 801-228-8487

- Troubleshooting
- **Generator Installs** 0
- **Solar Solutions**
- Lighting and Retrofits

License KYSARMI 922CF KYSARMI 822C2

Industrial

 Service/Panel Replacements



THE BOARD OF DIRECTORS AT THE WILBUR SCHOOL DISTRICT #200 HAS DECLARED THE FOLLOWING ITEMS SURPLUS:

- Grasshopper Lawn Mower: style 928D, H.P. 28, model 5215610, 12 V, 3cycle, zero turn, deck model 9772 – 6ft, 3 blade. Minimum bid \$250.
- Lockers: 1 set of 3, 1 set of 6, 1 set of 4, 1 set of 2.
- Car Lift: Western Floor Mounted, 12' top, 2 post, 9,200 lbs, 2300 per arm, model WLO-92, serial A2755, Appr date 1990. Minimum bid \$500.
- Folding metal chairs: 50.
- S10 Durango: parts truck, must haul, runs but not well. Minimum bid \$200.

Wilbur School District #200 reserves the right to reject any or all bids or to accept the bid that best serves the interest of the school district. For bids to be considered they must be in the possession of Superintendent Chuck Wyborney by the time and date specified. All bids received will be opened at the March 28, 2019 Regular Board of Director's meeting to be held at 7:00 p.m., in the Wilbur District Office.

All bid proposals shall be received by March 22, 2019 and be marked on the outside of a sealed envelope as: "Bid Surplus Property." All bids shall be considered final. Highest bidder will be responsible for pick-up of this item.

Stow-Away Storage in Davenport Check out our sizes and prices ...

they speak for themselves!

Stow-Away Storage was established more than 20 years ago here in Davenport. We have added new units to meet the needs of our customers and are adding units of all sizes this year. There are 3 convenient locations with all sizes, from the biggest units to the smallest.



STORAGE

Located next to Lincoln Launch • 509-636-3642

2004 FREIGHTLINER TRUCK: Cat Engine, 18' Bed/52" sides, \$22000.00. 1975 FORD F600 - 14185 Original Miles, Bed, Racks, Hoist, \$6000.00, 509-994-4111.





THE WELL ARMED WOMAN is coming to Davenport!

We invite you to our introductory and informational meeting** about the organization, what we do, and the benefits of membership. We will be discussing why a women's shooting chapter is great for educating, equipping, and empowering women in the shooting world!

WHEN:	Saturday, March 9th	
TIME:	9:00am to 11:00am	
WHERE:	Davenport Memorial Hall	
WHAT TO BRING:	YOU! And a friend, too!	
HOW DO YOU JOIN?	www.twawshootingchapters.org OR Contact SpokaneTWAW via FB Messenger	

** This meeting is informational only and there will not be any shooting. Going forward, however, there will be teaching and shooting for members.

Meeting is hosted by:

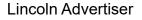


28, on the north side of town at 14th & Sinclair, and down town on Park Street beside the laundrymat.

Call 509-721-1250











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(3) IH 10" Drills w/ fertilizer boxes, hydraulics,	
and hitch	\$4,500
AC 4 Shank Subsoiler	\$2,000
D6B Tractor w/ cab	\$2,500
(3) IH Double Discs w/ overhead hitch	\$750
28L-26 R3 combine tire	\$400
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JOB OPENING: FULL TIME DEPUTY AUDITOR /DEPUTY CLERK OF THE BOARD/ADMINIS-TRATIVE ASSISTANT,

COUNTY COMMISSION-ERS OFFICE

APPLICATIONS are now being accepted at the Lincoln County Auditor's Office for the position of Auditor/Deputy Deputy Clerk of the Board/Administrative Assistant, County Commissioners Office. Qualified applicants must be able to work independently, receive general direction and assistance on new or highly complex assignments. Applicants must also be able to perform diverse clerical duties including keyboarding. customer service/receptionist, filing, schedule meetings, prepare agendas, travel arrangements, correspondence. Also must compile, maintain, research, review, interpret, analyze and prepare complex reports and projects. Position also includes county human resources and benefit coordination. Must be detail oriented. This is a full time position with potential for additional advancement. Salary range starts at \$3662/ mo to \$4682/mo DOE. Applications are available at the Lincoln County Auditor's office located on the first floor of the Courthouse, 450 Logan Street, or P O Box 28, Davenport, WA 99122, or are available online at http://www. co.lincoln.wa.us/. Lincoln County is an equal opportunity employer. Applications plus resumes will be accepted until 3:00 p.m. Friday, March 8, 2019.

HARRINGTON ELEMENTARY CHILD FIND

Screening birth to 21 years of age

AT HARRINGTON SCHOOL FRIDAY, MARCH 22, 2019 9:00 AM TO 12:00 PM



Bring your child's immunization records and birth certificate

Harrington School district provides many special programs for children enrolled in our school. Many of these programs are available to parents of children ages birth to twenty one at no cost. Children ages three and older can access speech and language therapy, fine and gross motor therapy, psychological assessments, vision services and hearing services. Identifying these areas at an early age substantially increases a child's opportunity to reach their full potential.

> CALL THE SCHOOL OFFICE AT 509-253-4331 TO SCHEDULE AN APPOINTMENT





APPLICATIONS BEING ACCEPTED

at Scott's Tire Service/Les Schwab Tire in Davenport. DUTIES: Strong and professional work ethic, computer skills. Customer service is priority. Physical, demanding, tire and vehicle maintenance, and strong mechanical ability. Applicants required to possess and maintain valid WA State drivers license, drug free environment with testing required. Wage DOE. Equal opportunity employer.

APPLICATIONS AVAILABLE at location: 310 Morgan Street in Davenport.

The Lincoln Hospital Foundation^N would like to thank everyone who so generously contributed in 2018.

Donations throughout the year from

hundreds of individuals, families, businesses, and organizations and the support for our Spring Benefit and Sharing Hearts Luncheon made it possible to fund the purchase of a Nu-Step machine for physical therapy and outpatient IV chairs for Lincoln Hospital (\$15,000) and much needed equipment for Lincoln Hospital's expanding surgical department \$(\$20,000).

We are also extremely grateful for the many bequests and donations that have been given to our Endowment through during the last 30 years. As a result, the Foundation was able to fund construction totaling over \$260,000 for the new lab at Lincoln Hospital.

In order to best use the dollars given, we have elected not to publish individual names so that all donations can be used to fulfill our mission to support and enhance the care available at Lincoln Hospital. All donations are recorded in a special book located in the Family Room at the hospital.



Thank you again for your generous support. Board of Trustees Lincoln Hospital Foundation





AFTER RECORDING RETURN TO: Weinstein & Riley, P.S. 2001 Western Avenue Suite 400 Seattle, WA 98121

Reference: Ben E. Milam aka Benjamin E. Milam, 47593881 Reference No(s) of Documents / Deed of Trust Assigned or Released: 20110459495 Document Title: NOTICE OF TRUSTEE'S SALE

Grantor: Ben E. Milam, a single person

Current Beneficiary of the Deed of Trust: Planet Home Lending, LLC

Current Trustee of the Deed of Trust: Weinstein & Riley, P.S. Current Loan Mortgage Servicer of the Deed of Trust: Planet Home Lending, LLC

Grantee: Ben E. Milam, a single person

Abbreviated Legal Description as Follows: N 75' Lt. 2, E 45' of N 75' Lt. 2, Blk. 5; Hopp's Addition to Odessa

Assessor's Property Tax Parcel/Account No(s): 0505005001030 WE ARE A DEBT COLLECTOR. THIS COMMUNICATION IS AN ATTEMPT TO COLLECT A DEBT, AND ANY INFORMATION OB-TAINED WILL BE USED FOR THAT PURPOSE.

NOTICE OF TRUSTEE'S SALE

NOTICE IS HEREBY GIVEN that the undersigned Weinstein & Riley, P.S. will on March 22, 2019 at 9:00 AM at the Front Entrance of the Pioneer Title Co., of Washington, 403 Logan Street, Davenport, WA 99122 located at Lincoln County, State of Washington, sell at public auction to the highest bidder, payable at the time of sale, the following described real property, situated in Lincoln County, State of Washington, to-wit;

THE NORTH 75 FEET OF LOT 1 AND THE EAST 45 FEET OF THE NORTH 75 FEET OF LOT 2, BLOCK 5, HOPP'S ADDITION RECORDED IN BOOK "A" OF PLATS, PAGE 208, RECORDS OF

TO THE TOWN OF ODESSA, ACCORDING TO THE PLAT THEREOF, RECORDED IN BOOK "A" OF PLATS, PAGE 208, RECORDS OF SAID LINCOLN COUNTY, WASHINGTON.

which is subject to that certain Deed of Trust dated October 19, 2011, recorded November 2, 2011, under Recorder's/Auditor's File Number 20110459495 records of Lincoln County, Washington, from Ben E. Milam, a single person, as Grantor, to First American Title, as Trustee, to secure an obligation in favor of Mortgage Electronic Registration Systems, Inc. is a separate corporation that is acting solely as a nominee for Mortgage Investors Corporation and its successors and assigns as Beneficiary . Said Deed of Trust was assigned to Planet Home Lending, LLC on June 6, 2018 under Auditor's No. 478379. Planet Home Lending, LLC is the current beneficiary of the Deed of Trust. The sale will be made without any warranty concerning the title to, or the condition of the property. Said

No action commenced by the Beneficiary of the Deed of Trust is now pending to seek satisfaction of the obligation in any Court by reason of the Grantor's default on the obligation secured by the Deed of Trust.

111

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Begins March 10.

The default(s) for which this foreclosure is made is/are as follows: i) Failure to pay the following amounts, now in arrears:

Amount due to reinstate by November 8, 2018

Monthly Payments: Delinquent Monthly Payments Due: From 08/01/2016 through 11/01/2018 3 payment(s) at \$368.08 3 payment(s) at \$447.06 9 payment(s) at \$444.32 3 payment(s) at \$369.89 10 payment(s) at \$395.27 Total: \$11,466.67 Accrued Late Charges: \$157.56 Recoverable Balance: \$1,932.40 TOTAL DEFAULT: \$13,556.63

IV

The sum owing on the obligation secured by the Deed of Trust is \$58,095.39, together with interest from July 1, 2016 as provided in the note or other instrument, and such other costs and fees as are due under the note or other instrument secured, and as are provided by statute.

The above-described real property will be sold to satisfy the expense of sale and the obligation secured by the Deed of Trust as provided by statute. The sale will be made without warranty, express or implied, regarding title, possession, or encumbrances on March 22, 2019. The payments, late charges, or other defaults must be cured by March 11, 2019 (11 days before the sale date) to cause a discontinuance of the sale. The sale will be discontinued and terminated if at any time on or before March 11, 2019 (11 days before the sale date) the default(s) as set forth in paragraph III, together with any subsequent payments, late charges, or other defaults, is/are cured and the Trustee's fees and costs are paid. Payment must be with cashier's or certified checks from a State or federally chartered bank. The sale may be terminated any time after March 11, 2019 (11 days before the sale date), and before the sale by the Borrower, Grantor, any Guarantor, or the holder of any recorded junior lien or encumbrance paying the entire principal and interest secured by the Deed of Trust, plus costs, fees, and advances, if any, made pursuant to the terms of the obligation and/or Deed of Trust, and curing all other defaults.

A written notice of default was transmitted by the beneficiary or Trustee to the Borrower and Grantor at the following address(es): See 'Mailing List' attached hereto and incorporated herein by this reference.

by both first-class and certified mail on May 1, 2018, proof of which is in the possession of the Trustee; and the Borrower and Grantor were personally served on May 1, 2018, with said written notice of default or the written notice of default was posted in a conspicuous place on the real property described in paragraph I above, and the Trustee has possession of proof of such service or posting.

Daylight Savings The Trustee whose name and address

VII The Trustee whose name and address are set forth will provide in writing to anyone requesting it, a statement of all costs and fees due at any time prior to the sale.

VIII

The effect of the sale will be to deprive the Grantor and all those who hold by, through or under the Grantor of all their interest in the abovedescribed property. IX

Anyone having objections to this sale on any grounds whatsoever will be afforded an opportunity to be heard as to those objection if they bring a lawsuit to restrain the sale pursuant to RCW 61.24.130. Failure to bring such a lawsuit may result in a waiver of any proper grounds for invalidating the Trustee's sale. Х

NOTICE TO OCCUPANTS OR TENANTS

The purchaser at the Trustee's Sale is entitled to possession of the property on the 20th day following the sale, as against the Grantor under

the deed of trust (the owner) and anyone having an interest junior to the deed of trust, including occupants who are not tenants. After the 20th day following the sale, the purchaser has the right to evict occupants who are not tenants by summary proceedings under Chapter 59.12 RCW. For tenant-occupied property, the purchaser shall provide a tenant with written notice in accordance with RCW 61.24.060. If the Trustee's Sale is set aside for any reason, the submitted bid will be forthwith returned without interest and the bidder will have no right to purchase the property. Recovery of the bid amount without interest constitutes the limit of the bidder's recourse against the Trustee and/or the Beneficiary.

XI NOTICE TO ALL PERSONS AND PARTIES WHO ARE GUARANTORS OF THE OBLIGATIONS SECURED BY THIS DEED OF TRUST: (1) The Guarantor may be liable for a deficiency judgment to the extent the sale price obtained at the Trustee's Sale is less than the debt secured by the Deed of Trust; (2) The Guarantor has the same rights to reinstate the debt, cure the default, or repay the debt as is given to the grantor in order to avoid the trustee's sale; (3) The Guarantor will have no right to redeem the property after the Trustee's Sale; (4) Subject to such longer periods as are provided in the Washington Deed of Trust Act, Chapter 61.24 RCW, any action brought to enforce a guaranty must be commenced within one year after the Trustee's Sale, or the last Trustee's Sale under any deed of trust granted to secure the same debt; and (5) In any action for a deficiency, the Guarantor will have the right to establish the fair value of the property as of the date of the Trustee's Sale, less prior liens and encumbrances, and to limit its liability for a deficiency to the difference between the debt and the greater of such fair value or the sale price paid at the Trustee's Sale, plus interest and costs. XII

NOTICE

THIS NOTICE IS THE FINAL STEP BEFORE THE FORECLOSURE SALE OF YOUR HOME.

You have only 20 DAYS from the recording date on this notice to pursue mediation.

DO NOT DELAY. CONTACT A HOUSING COUNSELOR OR AN ATTORNEY LICENSED IN WASHINGTON NOW to assess your situation and refer you to mediation if you are eligible and it may help you save your home. See below for safe sources of help.

SEEKING ASSISTANCE

Housing counselors and legal assistance may be available at little or no cost to you. If you would like assistance in determining your rights and opportunities to keep your house, you may contact the following:

The statewide foreclosure hotline for assistance and referral to housing counselors recommended by the Housing Finance Commission: Telephone: (1-877-894-4663) Website: http://www.wshfc.org/buyers/counseling.htm

The United States Department of Housing and Urban Development:

Telephone: (1-800-569-4287)

Website: http://www.hud.gov/offices/hsg/sfh/hcc/fc/index.cfm?webListAction=search&searchstate=WA&f ilterSvc=dfc

The statewide civil legal aid hotline for assistance and referrals to other housing counselors and attorneys: Telephone: (1-800-606-4819)

Website: http://nwjustice.org/what-clear

DATED: November 9, 2018 WEINSTEIN & RILEY, P.S. Successor Trustee Daniel Ross, Director 2001 Western Avenue Suite 400 Seattle, WA 98121 206-269-3490 FCLsalesNW@w-legal.com

State of Washington, County of King

On this 9th day of November 2018, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Daniel Ross, Director, to me known to

be an Officer of Weinstein & Riley, P.S., the corporation that executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath states that they are authorized to execute the said instrument.

WITNESS my hand and official seal hereto affixed the day and year first above written.

Name: Pilar Barton

NOTARY PUBLIC in and for the State of Washington at: Snohomish My Appt. Exp.: 2/3/21

'Mailing List'

Ben E. Milam aka Benjamin E. Milam 936 S Division St Unit 41 Moses Lake, WA 98837

Ben E. Milam aka Benjamin E. Milam P.O. Box 0814 Odessa, WA 99159

Ben E. Milam aka Benjamin E. Milam 110 E. 5th Avenue Odessa, WA 99159

Jane/John Doe, Unknown Spouse of Ben E. Milam aka Benjamin E. Milam 936 S Division St Unit 41 Moses Lake, WA 98837





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SUNRAY STAR CLASS March 22, 5-8pm (\$24)

SEW...YOU WANT TO MAKE A QUILT?

Geri & Becky will be dropping the quilt knowledge during this 4 part beginner quilt class. Wed. evenings, 6-8 Mar. 20, 27, Apr. 3, 10 Cost is \$56, Kit Included. Sign up at www.reardanstitch.com or at Stitch!.

Space is limited to 6 students. #stitchlocal

New at Stitchl Make the "Pairfect" pair of socks with Regia "Pairfect" self-striping sock yarn in 5 colors!

We will be CLOSED March 8th & 9th for the Stitch! Maker's Retreat.



•New state-of-the-art giant and regular machines •Super Sized 30, 40, 60, and 80 pound washers •Super Sized 35, 75 pound dryers Coin-op shower •All machines and facility cleaned daily

Jane/John Doe, Unknown Spouse of Ben E. Milam aka Benjamin E. Milam P.O. Box 0814 Odessa, WA 99159

Jane/John Doe, Unknown Spouse of Ben E. Milam aka Benjamin E. Milam 110 E. 5th Avenue Odessa, WA 99159

Drop-off Service available



WANTED: FULL TIME AG MECHANIC with experience or training repairing tractors, combines and hay equipment. A safe driving record is required. CDL is a plus. Benefits include insurance, vacation and holiday and retirement plan. Email or call Don 509-982-2644 don@ walterimplement.com

DRYLAND FARM EQUIPMENT FOR SALE ** Phone 509-641-0277 ** A/C Disk 2600, 30'.....\$5,000 A/C Subsoiler 600, 3 shank\$2,000

1994 R62 GLEANER COMBINE: Excellent condition, well maintained, \$37995.00, 509-994-4111.



CARE & SHARE FOOD BANK & THRIFT STORE 202 13th. Davenport. Open Wednesdays 10 am to 4 pm. No one should go hungry in Lincoln County.



PROFESSIONAL DIRECTORY T: 509-725-2000 Your Comfort F: 509-725-4231 Hernas Dental Is Our DENTISTRI First Concern PO BOX 27, 506 8TH STREET Dr. Knute Hernas DAVENPORT, WA 99122 **Exceptional Dentistry** Hours: Phone: 509-725-6281 Monday, Tuesday & Wednesday Lincoln Medical Center 7:00 a.m. - 6:00 p.m. Davenport, WA 99122 Specializing in Family Eye Care - Contact Lenses - Quality Eyewear Closed Thursday & Friday Davenport Clinic 509-725-7501 FARMERS WILBUR FAMILY DENTISTRY Wilbur INSURANCE DANIEL B. FENN, D.D.S. **Clinic** 509-647-5321 General & Cosmetic Dentistry **Michael Cannon** Jessica Righthouse Quality local care for the whole family Your Local Farmers Agents **Peak Fitness** Physical Therapy 509-725-7325 509-725-1241 Accepts most dental insurances P.O. Box 459 509-647-5681 549 Morgan St., Davenport www.wilburfamilydentistry.com Community Center Building - Wilbur, WA MCANNON@FARMERSAGENT.COM Lincoln Advertiser COUNSELING Want Ad Deadline: Friday at LCADC Prevention & Recovery NOW OFFERING ADIS 1/2 of full page--reserve space Prevention, Intervention, Treatment and Aftercare at least 10 days prior to publication ads@lincolnadvertiser.com 505 1st Street • Davenport • 725-2111 SAP Hours: Monday thru Thursday, 8am - 4pm Assessments Friday 8am - 2pm (closed noon-1pm for lunch) A Community Mental NorthEast Washington SECURE RECORDS Health and Chemical Dependency Treatment 1 *Center serving* ALLIANCE Lincoln County

Counseling Services 1211 Merriam, Davenport - 725-3001 or 1-888-725-3001 Mon. - Fri., 8 - 4:30 Mental Healthcare Crisis Line 1-877-266-1818

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Kysar Mechanical is currently looking to add a JOURNEYMAN PLUMBER to our team.

We want an honest team player with good communication skills, who has a "gogetter" attitude, and wants to serve our community.

Must have a current Journeyman card, and be able to pass a criminal background check, pass a drug screen, and have a clean driving record. Please submit an application online at www. kysarmechanical.com. The application is under the career tab.

We are looking forward to meeting you!



HIGHLINE GRAIN GROWERS, INC IS AC-CEPTING APPLICA-**TIONS FOR A FULL-TIME** GRAIN WAREHOUSE-MAN: This position serves our East region which includes facilities in the area of Harrington, Reardan and Davenport. Those with experience operating and maintaining material handling equipment and those with a Class A CDL are preferred but will provide training for the right candidate. Competitive wages with medical, dental, vision and generous 401k benefits. Position open until filled. Applications are available at all HighLine Grain Growers, Inc offices. Contact Krissi Bell at 509-796-4141









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7

for route information

• Spokane

ŝ

Under a grant from the Washington State Department of Transportation and with support from local communities, SMS provides intercity transportation in a four-county area, linking rural communities in Eastern Washington with Spokane. Operating weekdays, Community Shuttles are open to the general public, and are fully accessible to riders using wheelchairs or other mobility devices. with any questions.



NAC, NAR, HCA required (willing to train the right people). If interested call Lana, 509-721-0877.





Auction donation forms are available at Leffel, Otis & Warwick or from any board member - Cody Robertson 641-0803, Michael Dreger 647-0105, Dale Dreger 647-5624, Calib Ross 647-5337, Eric Nelson 636-2465, Casey Haden 990-9329.

Libke Insurance, Wheatland Bank or contact any board member.

Raffle tickets will also be available on the night of the auction.



~(!).