

 Closed Mon, Open Tues 9-11, Wed-Fri 9-4 [www.lincolnadvertiser.com](http://www.lincolnadvertiser.com) **AD DEADLINE Friday at 3:30 pm**

**Mailed FREE** to Postal Patrons in Almira-Creston-Davenport-Edwall-Ford-Fruitland  
 Harrington-Hartline-Hunters-Mohler-Odesa-Reardan-Sprague-Wilbur

# The Lincoln Advertiser

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**POSTAL PATRON ECRWSS**  
**PRSR STD ECRWSS**  
**U.S. POSTAGE PAID**  
**DAVENPORT, WASHINGTON PERMIT NO. 14**

**October 25, 2023**

## HAUNTED TRAIN!

October 28 - 6-9 pm, October 29 - 5-8 pm, October 31 5-9 pm  
 • Creep Through Our Haunted Train Cars • Ride A Spooky Train  
 • Tour The Museum • Watch Our Model Trains • Treats For All!

Kids 4 & Under Free • 5-13 \$6 (In Costume \$5) • Adults \$12 (In Costume \$10) • Seniors & Military \$10

**Inland Northwest Rail Museum**  
 27300 Sprinkle Rd N • Reardan, WA • 509-796-3377 (25 Miles West of Spokane on Hwy 2 at Hwy 231 S)  
[www.inlandnwrailmuseum.com](http://www.inlandnwrailmuseum.com)

**INLAND SALES & SERVICE** (509) 244-3768  
**FULL SERVICE AUTOMOTIVE REPAIR**  
 • Factory Scheduled Maintenance  
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*Servicing the Inland NW for over 10 years*

14024 Hwy. 2 W. Airway Heights

**HAMMER FOUND:**  
 1 miles East of Davenport.  
 Describe to collect.  
 Guyle, 509-258-9590.

Creston, WA  
 2 bedroom home, \$775.  
 October special  
 \*\*\*\* last month free\*\*\*\*\*  
 About \$1,900 to move in  
 Apply on Zillow.com  
 509-724-0294

**\*\*\* INTERNET SERVICE \*\*\***  
**Only \$49.99 Per Month Total Cost!**  
**FREE** Install available. NO Data Limits!  
*Superior to any phone or satellite based service!*  
*Serving Spokane and Lincoln County Since 1995!*  
**509-535-1169 or www.asisna.com**

**FOR SALE: Twin antique wrought iron/brass bed**  
 w/ mattress and box spring, and two fitted sheets, \$25.  
 Call 509-348-0057.

**JUPITER JOHN'S ALL ORGANIC ORCHARD**  
 Honey Crisp & Late Fuji apples - Only \$1.00/lb  
 Deliveries to Davenport.  
**509-725-0112**

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[colten@clarkscontainers.com](mailto:colten@clarkscontainers.com)

**K-LINE LIONEL TRAINS**  
 Steam diesel engines/ steam/diesel. Engines, cars, track, and buildings. Excellent to like new, low prices. 509-215-0128, Davenport.

**SMALL STRAW BALES:**  
 \$5 each  
 Fred, 509-721-0120  
 Zach, 509-319-5040

**Davenport Lions Club**  
**Community TURKEY BINGO**  
 Glasses recycle bin at event!

**Saturday, November 4 2:00 p.m. - 10:00 pm**  
 Middle School Gym • 601 Washington, Davenport

• Pizza • Burgers • Hotdogs • Snacks • Drinks  
 • Win Turkeys, Hams, Pies & Potatoes playing Bingo!!  
**3 CARDS/\$3.00**  
 Kitchen opens at 1:30 p.m.

**Raffle Tickets \$1.00 each - Available from:**  
 Davenport Family Foods • Davenport Vision Source • The Tribune  
 Les Schwab Tires • Davenport NAPA • R&H Financial  
 Some Like it Hot Espresso • Any Lions Club member  
**• 202 Raffle Prizes this year •**  
**Raffle Grand Prize: 70" Samsung Smart HDTV**  
 w/ Premium Surround Sound & Blu-Ray

**Matchett M Towing**  
**509-505-8699**  
 Family Owned and Operated  
 24/7 Service

LOCKOUTS  
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 MOTORCYCLE TOWING  
 TOWING AND RECOVERY  
**NOW ACCEPTING AAA**

The Historic HARRINGTON OPERA HOUSE presents:  
**Dr. Paul Grove**  
*Music & Stories from Around the World*

**Sunday, Oct. 29 2:00 PM**  
 Admission by Donation  
 HOH - S 19 Third Street  
 Harrington, WA

Classical guitar exploring cultural & folkloric traditions in music from many counties.  
[www.harringtonoperahouse.org](http://www.harringtonoperahouse.org)  
 509-253-4719 or on Facebook



MENTAL HEALTH COUNSELOR Location: Davenport

Annual salary \$79,584-\$102,144

based on qualifications and experience

Provide outpatient treatment for individuals with mental illness. Conduct assessments; provide counseling, and case management. Requirements: Masters Degree in Counseling, Psychology or Social Work. Be eligible for Agency Affiliated Counselor Certification or higher with the WA State Department of Health.

BENEFITS: National Health Service Corps Loan Repayment Program.. Full time employees (and their families) receive \$1000 per month for enrollment in company medical, dental, and vision as well as employer paid life insurance with voluntary plan options, Washington State Retirement Plans and deferred compensation plans, 12 paid holidays per year and start at 12 hours of paid time off per month.

For more information/application please contact Roberta Brozik at rbrozik@stevenscountywa.gov STEVENS COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER STEVENS COUNTY IS A DRUG FREE WORKPLACE

KATZ Realty, Inc. Main Office: (509) 725-1701 office@katzrealtyinc.com. Featured Property: 404 E 3rd Ave, Odessa, WA. 99159. Immaculate 3+bd, 2bth brick home w/so much to offer!

The Lincoln Advertiser

AKC CHOCOLATE LABRADOR PUPPIES: Ready November 10. www.yellowroselabradors.net or call/text 360-442-3285. Springdale.

4 STUDDERED SNOW TIRES ON RIMS: Good tread, P245/75/R16. Make offer, 509-389-6480.

FIREWOOD FOR SALE: 2 piles, approx 3 cords per pile, \$400, 209-406-9362.

Stitch! FALL CLASSES COMING SOON: Join us for SOCK MAKING CLASS (knitting) - 2 part class October 28 & Nov 11 from 10-2. Kit included. Check our website for details. www.reardanstitch.com

DAVENPORT SENIOR CENTER WEEKLY MENU Please call 509-725-7055 to reserve meals 24 hours in advance. 10-24 - Tater Tot Casserole, greek salad, chilled peaches, whole wheat roll, and dessert. 10/25 - Chicken Fettuccine Alfredo, zucchini tomato bake, Caesar salad, mixed berries, and dessert. 10/26 - Lemon Baked Fish, wild rice, glazed carrots, spinach salad, focaccia bread, and dessert. 10-31 - Hearty Vegetable Beef Soup, cottage cheese, tossed green salad, apple wedges, whole wheat roll, and oatmeal cookies. Suggested donation for seniors over age 60 is \$4. Fee for persons under age 60 is \$10.

WILBUR SENIOR CENTER VETERANS DINNER 2023. VETERAN'S DINNER NOVEMBER 12, 2023. All Veterans and their families are invited Wilbur Senior Center - 101 NE Main in Wilbur Hors d'ouvres at 4:30 ★ Dinner at 5:00. Door Prizes for Veterans. No cost but reservations are required. Please call 509-647-5503 (leave message)

JOHNSON FAMILY TOWING AUTO - RV - COMMERCIAL VEHICLES 24 HR - ROADSIDE ASSISTANCE - TOWING LINCOLN COUNTY AND SURROUNDING AREA - 509-204-4311 - WWW.JOHNSONFAMILYTOWING.COM

Lincoln County Friends of NRA Dinner and Auction Davenport Memorial Hall November 11th 2023. Doors open at 5:30, no early entry Dinner and auction to follow. Dinner tickets \$60 single ticket/ \$1600 table (table includes 8 Locked & Loaded tickets & 1 gun credit). Locked and Loaded cards available for pre-purchase only. That gets you 5 game entries to wall of guns and more. Seeking 4x6" photos to honor veterans. Raffle Tickets available from Davenport NAPA, Rob Morcom, Stacy Geissler. Tickets are limited and must be purchased before the event. No tickets will be sold at the door. To purchase tickets, cards or, lend photos, call Stacy, 509-641-0570. Credit cards accepted.

MANAGING NOXIOUS WEEDS SEMINAR. The Lincoln County Noxious Weed Board will be holding a seminar on TUESDAY NOVEMBER 14, 2023 from 8:25 AM - 12:20 PM at the DAVENPORT MEMORIAL HALL. This free seminar is designed to help landowners explore noxious weed control through various management tools and provide 4 pesticide credits for those landowners that have a pesticide license. If you are interested in attending, please RSVP by November 9th, you may leave a message. 509-725-3646

HIRING ECONOMIC DEVELOPMENT DIRECTOR FOR LINCOLN COUNTY The Lincoln County Economic Development Council (LCEDC) is seeking an Executive Director. The LCEDC partners with Lincoln County to manage their contract with the Dept. of Commerce to provide economic development on behalf of the state. The Executive Director has charge of the day-to-day management of the property, business, and affairs of the Corporation and conducts a diverse and ever-changing range of activities within the realm of economic development. The successful applicant will be self-directed and will perform business retention, expansion, and attraction through planning, outreach, and collaboration. The applicant must be able to manage multiple projects, meet contract requirements and deadlines, and report to a board of directors on a regular basis. Minimum qualifications: Must be proficient in Microsoft Word, Excel, Outlook and PowerPoint. Must possess a valid driver license and have reliable transportation. A Bachelor's Degree in Business Administration, Planning, Economics, or a related field is preferred, other education and training may be considered. Physical Demands/Work Environment: Work is performed in an office setting and in the field. May be subject to repetitive motion such as data entry, extended periods of mental concentration, as well as bending, reaching, and lifting. Work is performed in an office setting and in the field. Salary D.O.E. Applications should be emailed to Dale Swant, president: daleswant@yahoo.com

HARRINGTON LIONS CLUB COMMUNITY CHRISTMAS CARD. In order to have your name on the card this year, you will need to turn in your payment and the application below by November 10th. This will give us time to get your names on the new boards. If your info arrives later, it may not appear on the card this year. Please turn in form and \$10.00 by November 1st to The Post & Office or mail to Harrington Lions Club, PO Box 335, Harrington, WA 99134. HARRINGTON LIONS CLUB COMMUNITY CHRISTMAS CARD. Name (as you wish for it to appear on the card): [line]. [checkbox] Check here if this is a renewal (if no changes, you can leave remainder of form blank). Name if different from above: [line]. Address: [line]. Phone: [line].



**Reardan Senior Social & Lunch**  
 Friday, Oct. 27<sup>th</sup> ♥ 11:30-1:30  
 150 W Spokane Ave  
 (Reardan Presbyterian Church)

Join us for a 1<sup>st</sup> person account of walking through Israel. Pat Hogan will be sharing slides & stories of a trip he took to Israel several years ago. Come, enjoy a meal prepared by Chef Diane, followed by a trip to lands far away.

As always, lunch (tater tot casserole & more) is free, donations accepted. Everyone 55yr+ is invited, younger folks are welcome to come & be cleanup crew! RSVP to the church, 509-796-2141, call for a ride, or a delivery. Bring a friend, make some new ones!

**WOULD LIKE TO BARTER**  
 3-4 cords split dry firewood for yard cleanup and removal of some household items. 425-238-4569.



**FULL TIME JOB OPPORTUNITY**  
 Wilbur Area

Highline Grain Growers, Inc. is currently seeking a full time grain elevator operator in the Wilbur area. Grain elevator experience and mechanical background are preferred, but not required. On the job training will be provided. HLGG offers competitive salary and excellent benefit package. Applications may be obtained on our website at [www.highlinegrain.com](http://www.highlinegrain.com). Or at any HighLine Grain Growers office. For more information about this opportunity, please call Kevin Coffman at 509-641-2212.



1925 MODEL T  
 3 door, nicely restored, asking \$10,000. Call for details, 509-280-0491.




**The Legal Hill, PLLC**  
 Practicing Family Law and Criminal Defense  
 509.348.2111  
 Serving Lincoln County and surrounding areas.

**TEMPORARY REDUCED HOURS**  
 at the Lincoln Advertiser & Parks Print:  
 Tuesday hours will be 9am-11am during October.

**Phase 1 Nearing Completion**

Crews are close to completing the fiber networks in Almira, Creston & Harrington & construction of colocation facilities has begun. Once built, fiber crews will connect the network fiber to the colocations. Interested ISPs will be given a tour of the completed colocation sites to learn how their electronics will connect to the county-owned fiber. We hope that residents & businesses will be ordering service by the end of the year!



This broadband project update brought to you by the Lincoln County Economic Development Council

**AD DEADLINES**  
 At the request of our publisher, our deadline will be moved to **Friday at 3:30 p.m., starting November 3<sup>rd</sup>.**  
[lincolnadvertiser@gmail.com](mailto:lincolnadvertiser@gmail.com) • 509-725-8007

**Serene Meadows**  
 One Opening: Male or Female!  
 Private pay only.

Comfortable - Affordable - All phases of care

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For more information call Lana -509-721-0877 or Barb - 509-990-7142



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YOUR DODGE DIESEL PICKUP MAINTENANCE SPECIALISTS!  
 YOUR COMPLETE AUTO REPAIR ON DOMESTIC VEHICLES, GM, FORD, & CHRYSLER  
 ~FREE PICK UP AND DELIVERY~ SPECIALIZING IN HIGH PERFORMANCE PRODUCTS

**IF WE DON'T HAVE WHAT YOU ARE LOOKING FOR WE WILL FIND IT FOR YOU!**

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**MOTION AUTO SUPPLY DELIVERS PARTS TO MIKE'S AUTOMOTIVE FOR PICK UP DAILY AT 2 P.M.**

**2001 KENWORTH T800:** Tandem axle, day cab, C12 Cat, 430 hp., engine rebuilt June '15, transmission rebuilt March '21, 18 sp. trans., Jake break, axle differential lock, real clean truck, low miles, \$45,500

**2023 DODGE 1 TON:** Crew cab, short box, Limited Edition, Aisin trans., 6.7 Cummins, HO, fully loaded, \$94,145

**2011 DODGE 1 TON:** Cummins diesel, 3500, 4x4, Laramie Pkg., leather int., new tires, auto., single rear wheels, \$32,550

**2022 DODGE 1 TON:** Single rear wheel, Cummins diesel, Limited pkg., sun roof, crew cab, 4x4, leather int., short box, \$88,500

**2018 DODGE RAM:** ¾ ton, crew cab, 4x4, short box, Laramie pkg., leather int., Group level 2, Cummins diesel, \$48,850

**1991 PETERBILT:** Completely new motor, 3406 Cat, 13 spd., 46 rears, 20# front axle, Jake Brake, retarder, WB 256, 20' bed w/ 60" sides, hoist, and tarp, \$75,800

**'06 DODGE 1 TON:** Quad cab, 4x4, auto., Laramie pkg., Leather int., tow pkg., low milage, 5.9 Cummins diesel, \$19,500

**2023 40' Hopper Grain Trailer:** Demco, NEW, 11r/24.5 tires, 2 hopper bottoms, roll-up tarp, spring suspension, \$46,500

**M.K.B. Lawn Care LLC**  
 Anthony Brown, Owner

- FALL CLEANUP (Rake & Haul)
- Get on the list for snow plowing!

FREE Quotes!  
 509-496-3439  
[anthony@MKBLawncare.com](mailto:anthony@MKBLawncare.com)  
 Lincoln County and surrounding area  
 Licensed • Bonded • Insured • MKBLAL6845JQ



**SERENE MEADOWS**

**CAREGIVER POSITIONS AVAILABLE**  
 in Davenport:  
 All shifts.  
 If interested, please call Lana, 509-721-0877

**KATHY'S HAIRPORT** - Hair care for the whole family.  
 Now open 5 days a week!  
 16423 Star Barn Rd., Davenport. 3 miles east of Harrington off of Hwy. 23. 208-413-1483

**Davenport Independent Living**

New apartments for senior citizens  
 Apartments for Rent.

509.435.2551 - Garry Rosman  
 509.721.0752 - Mike Stormo  
[luxurylivingdav@gmail.com](mailto:luxurylivingdav@gmail.com)



Lincoln County Conservation District  
**NOTICE OF SALE OF SURPLUS PROPERTY**  
 NOTICE IS HEREBY GIVEN that the Lincoln County Conservation District (LCCD), per policy, offer for sale by sealed bid, to the highest bidder the following described property:

**ITEM 1: 2007 Chevrolet Silverado 1500 Extended Cab. LT Pickup 4D 4x4 6ft bed 103,214 miles**

**ITEM 2: HP Color LaserJet 3600n**

**ITEM 3: Garmin Etrex Vista HCx GPS unit**

**ITEM 4: Cannon Pixma TS202 Printer**

**ITEM 5: Cannon PowerShot S3 IS Camera**

BID DEADLINE: November 3, 2023, 4 p.m.

BY MAIL: Lincoln County Conservation District  
 PO Box 46  
 Davenport, WA 99122

BY HAND: Lincoln County Conservation District  
 1310 Morgan St.  
 Davenport, WA 99122

All bids must be submitted in a sealed envelope marked "SURPLUS BID". Bids received after the time and date stated above by the district will not be considered. Faxed or emailed bids will not be accepted. The LCCD Board of Supervisors reserves the right to reject all bids.

For additional information contact Elsa Bowen, LCCD Manager at [ebowen@lincolncd.com](mailto:ebowen@lincolncd.com), (509) 725-4181 ex. 117. Items can be viewed online at [www.lincolncd.com](http://www.lincolncd.com) or the LCCD office. Scheduled appointment required

**Are You and Your Family Up to Date?**



**OMHC Vaccinations**  
 From Chickenpox to the Flu, we've got you covered. Protect the health and well-being of your family today!

To learn more about available vaccinations, call Odessa Rural Health Clinic at 509-982-2614.



*Knot at the View*

We are located above Seven Bays, WA  
Call/Text us today for pricing and availability 253-987-9969.

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**Short Septic Service, Inc.**  
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**ADVANTAGE TAXIDERMY**

**Dave Hubbard**  
509.721.0383  
dchubbard15@gmail.com

**Chuck Berg**  
509.641.0662  
bergchuck7@gmail.com

29701 Telford Rd. N. Davenport, WA 99122 [advantagetaxidermywa.com](http://advantagetaxidermywa.com)

SPRAGUE SCHOOL DISTRICT

**Request for Proposal: Interior and Exterior Security Camera System with Point of Access Control:**

Proposal Due November 3, 2023, 3:00 PM

For the Scope of the Project Vendor are recommended to contact Ray Leaver at (509) 257-2591 or email questions to [rleaver@sprague.wednet.edu](mailto:rleaver@sprague.wednet.edu)

Proposal to Include:

- Company Information
- Company Experience and Project History
- Personnel Experience and Certification
- K-12 School Experience
- Location/proximity to Sprague School District

This RFP complies with RCW 39.04.270. This is NOT a 'low bid' request of a designated systems. This is a public works system. This a public works "completive negotia-tion" RFP in order to select the company most advanta-geous to the district to provide the requested services.

Sprague School District is committed to providing the maximum practicable opportunity for participation by Mi-nority Business Enterprises (MBE), Women Business Enterprises (WBE) and Veteran Owned Businesses: how-er, on minimum level op participation shall be required as a condition of selection.

Email Electronic Proposal to:

Ray Leaver  
Sprague School District  
[rayleaver@sprague.wednet.edu](mailto:rayleaver@sprague.wednet.edu)

District reserves the right to refuse and all proposals for reasons including but not limited to failing to comply with the requirements of the full test of the RFP.

**Reardan Community Hall**

*Make your reservation today!*  
**[reardancommunityhall.com](http://reardancommunityhall.com) or (509) 869-2435**

**Business Meetings • Seminars • Dinners  
Graduation Parties • Wedding Receptions • Clubs**

Large Group/ Complete Building - \$200.00/day	Small Group (Dining Hall and Kitchen) - \$125.00/day	Kitchen Only - \$25.00/day
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• Back Hoe	• Road Building	• Retaining Walls
• Dump Truck	• Septic Systems	
• Dozer & Grader		

(509) 215-0507  
Office: (509) 725-6543  
Tim Leipham #BIGBEBE941MM

**SUBSTANCE USE DISORDER**  
Certified Peer Counselor  
Position Location: Davenport (0.5FTE)

Hourly Pay: \$25.17-33.79/hour depending on experience.

**DUTIES:** The Substance Use Disorder - Certified Peer Counselor's primary responsibility is to provide Peer Support Services to clients enrolled in the NEWACS SUD Treatment Program. This includes providing activities that promote recovery, self-advocacy, development of natural supports, and maintenance of community living skills for individuals with substance use disorders; sharing one's own recovery stories that are relevant and helpful in overcoming the obstacles faced by individuals and families; and promoting client independence/ rehabilitation/recovery to prevent homelessness, crises, avoidable inpatient treatment episodes, and other negative outcomes.

**MINIMUM QUALIFICATIONS:** Must have lived experience, defined as a past recipient of substance use disorder treatment services, and be in active recovery for a minimum of 12 full months, and able to provide appropriate Peer Support Services without impairing one's ability to remain in ongoing, stable recovery. Must obtain state certification as a Certified Peer Counselor and Agency Affiliated Counselor-registration within 6-months of hire. High school graduate or GED required. Must have good written & oral communication skills and be able to complete administrative & clinical records. Computer literacy required – clinical software used. Abstract of driving record for past three years required. Satisfactory criminal history backgrounds check results are a condition of employment.

For more information/application contact Roberta Brozik at [rbrozik@stevenscountywa.gov](mailto:rbrozik@stevenscountywa.gov)  
STEVENS COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER  
STEVENS COUNTY IS A DRUG FREE WORKPLACE

# Low-Cost Lab Fair

PROVIDED BY LINCOLN HOSPITAL AND CLINICS

**Oct 23 - 27**

**7:00 am—10:00 am**

**Reardan Health Clinic:**

Mon 10/23 & Tues 10/24

**Wilbur Health Clinic:**

Wed 10/25 & Thurs 10/26

**7- Bays Community Center:**

Fri 10/27

Snacks provided. Lab Fair prices are only available on the dates listed. If you cannot come in during these hours, please call us at 725-2973.

Forms are also available for download at [www.lincolnhospital.org/service/laboratory](http://www.lincolnhospital.org/service/laboratory)

- ✓ **DO DRINK WATER**  
Drink plenty of water. This will make drawing your blood easier.
- ✓ **DON'T EAT OR DRINK anything else 12 hours prior to the health fair.**
- ✓ **Medications should be taken as usual.**
- ✓ **It is the patient's responsibility to follow up with their primary care provider to discuss results.**



THESE TESTS DO NOT REPLACE AN ANNUAL EXAM.

TALK TO YOUR DOCTOR ABOUT WHICH TESTS WILL PROVIDE YOU WITH THE MOST BENEFIT.

**CHECK THE TESTS YOU WOULD LIKE PERFORMED, FILL OUT THE FORM, AND BRING IT WITH YOU:**

- Coronary Risk Profile with Diabetic Screen:** Test includes cholesterol, triglycerides, HDL, LDL and glucose levels. Price: **\$15**
- Comprehensive Test Profile:** *Test includes the Coronary Risk Profile with Diabetic Screen* (above) **plus** thyroid screen, anemia check, liver and kidney function. Price: **\$45**
- Hemoglobin A1C:** Are you pre-diabetic? Is the A1C test NOT covered by your insurance? This is a screening for diabetes in people who have previously had elevated Fasting Blood Sugar levels. Price: **\$25** *Talk to your primary care provider if you are unsure if this test is right for you.*
- Prostatic Screen (PSA):** A blood test for men to check for possible cancer. Price: **\$25**

Patient Name \_\_\_\_\_ Sex \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Telephone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

Provider's Name \_\_\_\_\_


Provider's Phone / Fax \_\_\_\_\_

*Your provider may not contact you about your results. If you would like to speak with your provider after you receive the results of your lab tests, please contact their office to schedule an appointment.*

- I would like to receive general health info & Lincoln Hospital and Clinics news in my email inbox.**

*I authorize and consent to the procedures performed for me by Lincoln Hospital. I realize some risks are inherent in these procedures. To keep the costs of this program as low as possible, **billing is cash/check only.** Receipts to submit for insurance reimbursement are available upon request. **Please make checks payable to Lincoln Hospital.***

Patient Signature \_\_\_\_\_ Date \_\_\_\_\_



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**ELECT DAWN BENNETT**  
**Commissioner**  
**District #4**  
 Paid for by the committee to elect Dawn Bennett


WRITE-IN VOTE FOR RED  
 Almira Town Council,  
 POS #2.  
 (Paid for by Red)



**vote**  
**JERRY DOUGHERTY**  
 Lincoln County Fire District  
 #4 Commissioner

- **EXPERIENCE**
- **FISCAL RESPONSIBILITY**

Ready to support our fire district's success and solve challenges today and into the future.  
 Paid for by Jerry Dougherty



**VOTE FOR JAMES LLEWELLYN**  
 for your Wilbur School Board Representative!  
**Four Years of Wilbur School Board Experience**

- Working together with Wilbur, Creston and Keller School Boards to set goals and meet educational standards for our students
- Reviewing school policies and procedures
- Setting the school budget
- Advocating for our students and staff
- Serving as Your representative and listening to your voice

**Vote for James Llewellyn for Your Wilbur School Board Representative!**  
 Paid for by Rick & Roxane Jones

**DIGGIN' UP BONES**  
 by Jim Yount

A commanding story about Yount's life, entailing growing up in Wilbur, WA, his family encompassing five generations of doctors, and a life alive with adventure, fellowship, joy, hope, peace, laughter, and tears. The book is also enhanced with Yount's personal poems, odes, songs, art, photos, and county-wide experiences.

Available at the Wilbur Register, or by calling Jim at 480-286-4749.




**HEATHER SCHULZ**  
 Realtor®/Real Estate Broker  
**509-714-2104**


**PROFESSIONAL REALTY SERVICES INTERNATIONAL**  
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Managing offices and brokers in over 100 markets throughout the U.S. and Canada.

**LAMONT SCHOOL DISTRICT**  
 Now accepting applications in the following areas:

- **6.75 hour Paraeducator Position**
- **Route and Extra-Curricular Bus Drivers**
- **Substitute Teachers**
- **Custodian Substitutes**
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 District Application Form ([www.spraguelamont.org](http://www.spraguelamont.org)) or call 509-257-2463 for an application  
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**ODESSA MEMORIAL HEALTHCARE LAB FAIR**

**November 13<sup>th</sup>-17<sup>th</sup> Only**

7:00AM- 10:00 AM: Drawing times by appointment, please call 509-982-2611 to schedule your time.

**PLEASE FILL OUT THE INFORMATION BELOW**

Patient Name: \_\_\_\_\_ Sex: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

**DO NOT EAT!**

- Drink plenty of water prior to Lab Fair
- Medications should be taken as usual
- These DO NOT replace an annual exam. Please follow up with your physician.
- It is permissible to have black coffee prior to testing

**General Lab Fair Test Choices**  
**Check the box of the panel(s) you would like**

**10% Discount for more than one panel!**

**HEALTH FAIR PANEL ONE:** Panel includes CBC, CMP, Lipid Panel (Cholesterol, Triglycerides, LDL, and HDL), and TSH for \$40.00

**HEALTH FAIR PANEL TWO:** Panel includes an A1C only for \$25.00

**HEALTH FAIR PANEL THREE:** Panel includes a PSA only for \$25.00

**HEALTH FAIR PANEL FOUR:** Panel includes Vitamin D only for \$35.00

**HEALTH FAIR PANEL FIVE:** Panel includes T3 & T4 only for \$35.00

**Where shall we send your results:**

**ODESSA CLINIC**     **SEND ONLY TO ME**


My signature below authorizes these lab results to be released to myself and mailed to the address listed above. Results belonging to patients seen at the Odessa Clinic will have their results electronically submitted to their patient files ONLY if permission is granted above. The data derived from this testing is to be considered screening only and does not constitute a diagnosis of any kind. The responsibility of initiating a follow up examination to further pursue the results of this screening is mine and not that of OMHC, Odessa Clinic or its providers.

I authorize and consent to the procedures performed for me by Odessa Memorial Healthcare. I realize some risks are inherent in these procedures. To keep the costs of the program as low as possible, billing is cash, check, or Payroll Deduction (for OMHC employees only). Please make checks payable to OMHC.

Patient signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2023 GENERAL ELECTION**  
**NOVEMBER 7**

**VOTE**



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**It's time to catch up on IMMUNIZATIONS**

*Attend any of our walk-in vaccine clinics this fall!*



**Wilbur High School: Thursday, September 28**  
202 Pope St., Wilbur  
3pm-6pm- All Childhood vaccines & Adult Flu vaccine

**Sprague School: Wednesday, October 4**  
S 512 F St., Sprague  
3pm-6pm- All Childhood vaccines & Adult Flu vaccine

**Davenport Middle School: Thursday, October 12**  
801 7th St., Davenport  
3pm-6pm- All Childhood vaccines & Adult Flu vaccine

**Reardan School: Wednesday, October 18**  
250 S Aspen St, Reardan  
3pm-6pm- All Childhood vaccines & Adult Flu vaccine

**Community Flu Clinic, Lincoln County Fairgrounds:**  
**Thursdays, October 5 & 19**  
1601 Morgan St., Davenport  
4pm-7pm- Adult Flu vaccine ONLY

**Harrington School: October 26**  
100 S 1st St., Harrington  
3pm-6pm- All Childhood vaccines & Adult Flu vaccine

**We want to make immunization catch-up easy for you and your family!**

**Vaccine clinics will include:**

- All childhood vaccines including school-required vaccines
  - Blood pressure screening
  - Blood glucose screening
- Adult Flu vaccine (child flu vaccine will depend on availability)

All childhood vaccines and blood screenings are FREE. Please bring your insurance information if you are getting your flu shot. There is no cost for the flu shot for those who are uninsured.

These clinics are brought to you by local school districts, the Lincoln County Health Department, the Lincoln County Health Collaborative, Lincoln Hospital & Clinics, and the Washington State Department of Health's Care-A-Van.

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**Thank You Veterans**  
 Community Assembly  
**Thursday November 9th at 9:00am**  
 At the High School Gym (TK-12)  
 Please join us for donuts and coffee in the HS Commons at 8:30am



**LincolnCountyCares.org** serves as a directory of resources located throughout Lincoln County WA that exist to elevate health. On this website, you can search by category, key word, or community to find the next tool to meet your health needs and goals.

**Sudoku Puzzle - See the solution on page 10**

	3	8			2			1
9							7	
			9	4		3		
8			2			4		
2			4	6	1			7
		1				9		6
		5		2	6			
	8							9
6			1			7	5	

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**NOVEMBER GENERAL ELECTIONS ARE COMING! WANT A BALLOT TO VOTE?**  
 Ballots for the General Election will be mailed out soon. Make sure your local Elections Department has your current mailing address.

Need to register to vote? Visit [voter.votewa.gov/](http://voter.votewa.gov/)  
**Voter registration deadlines**

Online registration deadline: 8 days before Election Day  
 Register by mail deadline: Must be received 8 days before Election Day

In person registration deadline: Available up to and including on Election Day

**ALTHA L. (ALLIE) FLETT**

Age 94

Altha passed away peacefully on October 13, 2023 with family by her side. She was born on January 28, 1929 in Fruitland, WA to Jesse and Clara Denison. She was raised on the Spokane Indian Reservation and attended school. She later married Clarence "Clutch" Flett on May 13, 1948 in Davenport, WA.

Altha is survived by five children: Naomi Flett, Vickie Flett, JoAnn Barnes, Glenn Flett and Arlene Flett, along with 16 grandchildren, numerous great grandchildren, great great grandchildren; her siblings Danny Denison and Sharon Yeager; and numerous nieces and nephews.

She is preceded in death by her husband Clarence "Clutch" Flett, three grandchildren- Shellie, Angie and Kim; four brothers- Grant, Denny, Harold, Phillip; and four sisters- Wilma, Jesse, Eileen and Ardell. She is a member of the Spokane Tribe of Indians.

A Celebration of Life Memorial service will be held at a later date. Fond memories and expressions of sympathy may be shared at [www.strate-funeral.com](http://www.strate-funeral.com) for the Flett family. STRATE FUNERAL HOME, DAVENPORT, WA is caring for the family.




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Double, double toil and trouble;  
 Fire burn, and cauldron bubble.

Fillet of a fenny snake,  
 In the cauldron boil and bake;  
 Eye of newt and toe of frog,  
 Wool of bat and tongue of dog,  
 Adder's fork and blind-worm's sting,

Lizard's leg and owlet's wing,  
 For a charm of powerful trouble,  
 Like a hell-broth boil and bubble.

Double, double toil and trouble;  
 Fire burn, and cauldron bubble.  
 ~Shakespeare's "MacBeth"

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**SHERRY (RICH) DEEL**

Sherry Lane (Rich) Deel passed away on October 12, 2023 at Sacred Heart Medical Center following a short illness. Sherry was loved by all for her caring and thoughtful nature. She enjoyed having company over for good food and conversation. She shared stories of her life and confessed her faith to all that would listen. She was such a wonderful example to all she met.

Sherry was born in Wilmington, North Carolina on March 20, 1935, to Earl Richard and Bessie Virginia (Stanly) Rich. She lived most of her life in the Wilmington area and enjoyed being close to the beach. Sherry graduated from New Hanover High School in 1953 and attended Salem College for a brief time. She married the late Carlton "Buddy" Newton in 1955. They had 4 children. She went on to finish her

studies and graduated from The University of N.C. (Wilmington) in 1980, the same year as her son Brad. In 1994 Sherry married Clarence Deel, the love of her life. They felt so blessed to have found one another. They remained in North Carolina until 2015, when they relocated to Davenport, Washington.

Sherry was a member of the Old Apostolic Lutheran Church. She was strong in her living faith and was bold to invite all she met to come and see. She had a caretaking nature and loved to spend time with family and friends. She touched many hearts and will be dearly missed.

Sherry is survived by her loving husband Clarence Deel, her three sons, Carl (Karen) Newton, Brad (Valerie) Newton, Stanley (Claudia) Newton, daughter Teresa (Gene) Raisanen, step-sons Darryl (Rose) Deel, Jonathon (Rosalie) Deel, Wayne (Juliene) Deel, Gary (Jennifer) Deel, Matthew (Arlene) Deel, step-daughter Kristen (Deel) DaMaronese, her brother Robert "Reb" (Irene) Rich, sister-in-law Lisa (Dick) Rich, 11 grandchildren, 18 step-grandchildren, numerous beloved great-grandchildren, nieces, nephews and a multitude of friends.

Sherry is preceded in death by her parents Earl and Bessie Rich and her brother Richard "Dick" Rich.

A funeral service for Sherry was held Tuesday, October 17, 2023 at 11:00 AM at Old Apostolic Lutheran Church, 35900 SR 25 N, Davenport, Washington. Fond memories and expressions of sympathy may be shared at [www.strate-funeral.com](http://www.strate-funeral.com) for the Deel family.

**RECYCLE CANS TO SUPPORT THE FISHING DERBY**

The Davenport Lions Club has taken over the aluminum can collection bin to benefit the Fishing Derby, a Pioneer Days event. Can donations will help buy the fish for Cottonwood Creek. The bin will stay in the same location, at the east end of town. Questions? Call Robert Guhlke, Chair of the Fishing Derby, at 509-725-3855.

**BECOME A MEMBER at DAVENPORT SENIOR CENTER!**

*Come enjoy all the Senior Center has to offer!*

Connect with friends, meet new people, master a jigsaw puzzle, read a good book, play cards, surf the web, relax with coffee and a snack, maybe participate in the Balance and Conditioning class, or enjoy special events.

*Got ideas for other activities or events? We'd love to hear them!*

*Your participation and input is valuable and vital to help the Senior Center grow and better serve our community!*

**Anyone age 40 or older is eligible for membership • By becoming a member you can:**

- Help foster ideas for new events and activities, and new uses for the facility
- Participate in existing activities • Use the facility for special events at a much reduced rate
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*Make your check payable to Davenport Senior Center*

*Drop off your check and membership form at the*

*Senior Center at 728 Morgan in Davenport, or mail to:*

*Davenport Senior Center • PO Box 1055 • Davenport, WA 99122*

- The center is a non-profit organization serving Davenport and surrounding communities •

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THE LINCOLN COUNTY TREASURER'S OFFICE would like to remind all Lincoln County Taxpayers that **second half 2023 taxes and assessments are due October 31, 2023.** Interest is due if payment is not received or postmarked by October 31, 2023.

We encourage you to pay your taxes by mailing them to: Lincoln County Treasurer, PO Box 370, Davenport WA 99122, or drop off your tax payment in the secure drop box located on the North side of the courthouse. Also, you may pay your taxes or obtain tax information on the website at: [www.co.lincoln.wa.us/treasurer](http://www.co.lincoln.wa.us/treasurer)

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THE DAVENPORT SENIOR CENTER will be holding its monthly board meeting on Wednesday November 1st at 5 PM at the Davenport Senior Center. This meeting is open to the public and we invite you to come and participate in this community building event. **On Wednesday, we will be nominating and voting on Board Members for the upcoming year.** The incumbents will assume responsibility of their duties in January 2024. Currently we are looking for nominations and volunteers to fill the position of Vice President.

The following qualifications for membership and to hold a position on the board apply: you must have a strong love and passion for our community and you must meet the minimum age requirement of 40 years of age.

Please join us as we continue to strive to make a difference in the lives of our Seniors.

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WHAT IS THE MOST POPULAR CANDY?

From USAtoday.com

If you haven't bought your Halloween candy yet, you may want to take note. CandyStore.com has been delivering and distributing bulk orders of candy across the country since 2007. Using sales data for the time period before Halloween, the distributor determined which candy was the most popular with the winner being: **SKITTLES**

Here are the top 10 most popular candies in America, according to CandyStore.com:

1. Skittles
2. M&Ms
3. Snickers
4. Hot Tamales
5. Reese's Peanut Butter Cups
6. Sour Patch Kids
7. Hershey Bar
8. Kit Kat
9. Twix
10. Butterfinger

Here are the rest of the 10 "worst" candies:

1. Circus Peanuts
2. Candy Corn
3. Necco Wafers
4. Peanut Butter Kisses
5. Wax Cola Bottles
6. Mary Janes
7. Smarties
8. Licorice
9. Bit-O-Honey
10. Tootsie Roll

In Washington State, the top three candies are:

1. Tootsie pops
2. Saltwater Taffy
3. M&Ms

Americans purchase nearly 600 million pounds of candy each year for Halloween (equivalent to the weight of 6 Titanic ships) and the average person eats 3.4 POUNDS of candy over the holiday. Ninety million pounds of chocolate candy is sold during Halloween week; compare that to 65 million pounds of chocolate sold during the week leading up to Easter and a measly 48 million pounds during Valentine's week. And if the candy corn kernels sold each year were laid out end to end, they would wrap around the Earth 4.25 times.

It's estimated that the average American kid eats anywhere between 3,500 and 7,000 calories. That max is the same caloric intake as 13 Big Macs. Arnett says kids who eat that much would need to walk for 44 hours or play basketball for 14.5 hours to burn off all those calories.

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**Hours**

Mon. & Tues. 10-2  
 Wednesday, 10-4  
 Thursday, Closed  
 Fri. & Sat, 10-2  
 Sunday, Closed

203 Morgan Street,  
 Davenport • 509-725-1222  
**No one should go hungry in Lincoln County.**



*Sudoku Solution*

5	3	8	6	7	2	9	4	1
9	4	6	8	1	3	5	7	2
7	1	2	9	4	5	3	6	8
8	6	9	2	3	7	4	1	5
2	5	3	4	6	1	8	9	7
4	7	1	5	8	9	2	3	6
3	9	5	7	2	6	1	8	4
1	8	7	3	5	4	6	2	9
6	2	4	1	9	8	7	5	3

**COME ON OUT TO TURKEY BINGO**  
**SUN, NOV 5th**  
**1pm-5/6pm when gone**  
**Community Hall ~3rd & C Sts**  
**Tickets .50 per card per game**  
**Proceeds to Sprague Chamber**

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**Mental Healthcare Crisis Line 1-877-266-1818**

*A Community Mental Health and Chemical Dependency Treatment Center serving Lincoln County*

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**SECURE RECORDS DESTRUCTION**

\$3.00 minimum,  
 up to \$5.00/document-storage size box.

Drop off W-F 9:00 - 4:00  
 Parks Print - 701 12th St.,  
 Davenport

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**LINCOLN HOSPITAL**  
 Davenport | Wilbur | Reardan & CLINICS

*Neighbors for Life!*

[www.lincolnhospital.org](http://www.lincolnhospital.org)

**SURGICAL CLINICS**

**General Surgery Clinic**

- Appendectomy
- Colonoscopy
- Gall Bladder Removal
- Hernias
- Upper Endoscopy

**Orthopedic Surgery Clinic**

- Adult & Pediatric Care
- Arthroscopy Shoulder, Knee & Ankle
- Carpal Tunnel Surgery
- Fracture Treatment
- Musculoskeletal Trauma/Injury Care

**Pain Clinic**

- Steroid & Joint Injections
- Nerve Blocks
- Nerve Ablation

**REHAB SERVICES**

- Physical Therapy
- Back, Neck & Joint Pain
- Balance Training
- Injury Prevention
- Joint Replacement Rehabilitation
- Orthotics
- Sports Injuries
- Occupational Therapy
- Speech Therapy

**Lincoln Hospital**  
 10 Nicholls St  
 509-725-7101

**Davenport Clinic**  
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 509-725-7501  
 Toll Free 1-888-474-2728

**Wilbur Clinic**  
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 509-647-5321

**Reardan Clinic**  
 550 E Broadway  
 509-796-2737

**Surgical Clinics Pain | General Surgery**  
**Orthopedic Surgery**  
 10 Nicholls St  
 509-725-6560

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SELF-INKING / RUBBER STAMPS & LAMINATING  
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<b>WHEATLAND VETERINARY CLINIC</b>	<b>HOURS</b>	<b>DR. TODD WINZER</b>
	MONDAY: CLOSED TUESDAY-FRIDAY: 8-5	707 LOGAN ST., DAVENPORT 509-725-1164

**Things that go BUMP in the night!**

A	Y	N	R	E	P	A	E	R	M	I	R	G	N
A	T	E	W	C	L	I	Y	E	P	N	C	E	I
L	E	O	T	U	R	M	I	P	O	A	O	N	E
I	E	O	C	I	M	B	A	T	L	M	A	O	T
M	M	A	I	U	M	L	T	E	T	Y	S	T	S
G	R	P	M	O	E	O	T	G	E	G	U	E	N
D	A	E	Z	R	E	G	R	A	R	O	D	L	E
M	B	M	E	U	H	O	O	R	G	O	E	E	K
O	G	O	R	A	S	B	L	G	E	B	V	K	N
T	H	N	I	T	N	L	L	O	I	G	I	S	A
H	O	S	P	O	A	I	M	Y	S	H	L	C	R
M	U	T	M	N	B	N	R	L	T	O	A	D	F
A	L	E	A	I	E	T	I	E	H	S	R	L	T
N	G	R	V	M	I	O	S	W	I	T	C	H	O

- DEVIL
- GARGOYLE
- BOOGYMAN
- ZOMBIE
- TOAD
- YETI
- FRANKENSTEIN
- SKELETON
- DRACULA
- GHOUL
- GRIM REAPER
- BANSHEE
- VAMPIRE
- GHOST
- MINOTAUR
- POLTERGEIST
- TROLL
- MOTH MAN
- IMP
- MONSTER
- GOBLIN
- MUMMY
- BAT
- WITCH

**LINCOLN COUNTY HISTORICAL SOCIETY**

Become a Member - join today!

Name .....

Mailing Address.....

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Membership \$25 • Lincoln County Historical Society  
PO Box 585, Davenport, WA 99122 • 509-725-6711  
Make checks payable to the Lincoln County Historical Society

“Tis now the very witching time of night,  
when churchyards yawn and hell itself  
breathes out contagion to this world.” –  
William Shakespeare, “Hamlet”



Reardan YOUNG AT HEART Program  
Reardan Presbyterian Church was looking for a way to build up the Reardan community among our senior citizens, especially after the isolation of the pandemic years. The Presbytery of the Inland Northwest offered a small grant to get us started, and Young At Heart Reardan Senior Social & Lunch group was begun in Dec 2022. We thought we would try it just once a month for a few months, then evaluate the response. We were amazed at the turnout!

Our primary goal was to offer a time when seniors could socialize easily, and what better way than to share a meal together. One of the members, Chef Diane, had previous experience cooking for large groups, and volunteered her services. A few others donate setup/cleanup/entertainment. We usually have between 25-35 seniors (anyone 55yr+ qualifies). Lots of good food, pleasant conversation, and fun activities are happening every time we meet!

In June of 2023, the Lincoln County Health offered us a separate grant for our senior program. This has enabled us to continue to offer lunch at no cost, and to pay our chef for her time. We have decided to meet twice each month, on 2<sup>nd</sup> & 4<sup>th</sup> Fridays (except for Nov/Dec due to holidays). We take suggestions for activities. So far we have had music, trivia, bingo, board games, crochet lessons, informative talks from various local agencies. More fun is in the works, our friendship ring has expanded, we hope you'll join us, bring a friend too! For more information, contact Reardan Presbyterian Church, 509-796-2141.

Join the Young At Heart Seniors on Friday, October 27<sup>th</sup>  
11:30-1:30 ♥ 150 W Spokane Ave  
(Reardan Presbyterian Church)

THE DOWNTOWN BUSINESS DISTRICT  
INVITES YOU TO

**Halloween Fun**  
IN HARRINGTON

Saturday,  
October 28th  
4:00PM-6:00PM

Food. drinks. treats & games!

Local shops will be open for food, drinks and shopping. Tables for Trick or Treating will be set up in the street alongside family fun activities.

**All are welcome!**

ALL LOCAL CLUBS, ORGANIZATIONS AND  
BUSINESSES ARE INVITED TO SET UP A TABLE.

SPONSORED BY THE HARRINGTON CHAMBER OF COMMERCE

# Hello, Lincoln County!

Let's get to know each other.

A big part of the DNA of Intermax Networks is giving back to the communities we live in and serve. Success in our eyes is inextricably linked to the health and prosperity of the communities we serve.

This is not just an initiative but an integral part of who we are. In 2023 we attended dozens of community events, supporting schools and nonprofits through donations, volunteer hours, even participation and board leadership.

Since the beginning, we've strived to be more than just a business. We are a part of the fabric of the community. It is a cornerstone of our culture to give back in ways that make a positive impact and build a better tomorrow for everyone.

As a company, we are not only concerned with the present, but also deeply invested in the future. Whether it is supporting our local schools, service clubs, arts and culture, or agriculture programs - we aim to leave a legacy.

It's not just about making a profit; it is about making a difference.

We want to contribute to what is important to you.

Let us know about the initiatives in Lincoln County – and how we can partner with you to invest in the vibrant communities you choose to work, live in and play.

Are you on social media? Let's be friends. Follow us on Facebook, Instagram, Twitter and TikTok.

All my best!

Sincerely,



**Jame Davis**

ISP sales and marketing manager – Intermax Networks

**To learn more go to:**  
[intermaxnetworks.com/about-us](https://intermaxnetworks.com/about-us)

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