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# The Lincoln Advertiser

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PAID  
DAVENPORT, WASHINGTON  
PERMIT NO. 14

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E-MAIL: [LincolnAdvertiser@gmail.com](mailto:LincolnAdvertiser@gmail.com) OR [parksprint@centurytel.net](mailto:parksprint@centurytel.net) • 509-725-8007 • FAX 509-725-8026 

November 16, 2022

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**HOLIDAY HOURS**  
**Lincoln Advertiser**  
**and Parks Print**

**\*\*\* THANKSGIVING \*\*\***  
Closed Thanksgiving Day  
Open Friday, Nov. 25  
9:00am - 1pm  
Advertiser deadline is  
1pm on Nov. 25

**CHRISTMAS \*\*\***  
Closed Monday  
December 26

**HOLIDAY CRAFT & DIRECT SALE SHOW**

**Davenport Memorial Hall**  
**Saturday, November 19 • 10am - 4pm**  
*Secret shopper gifts given away every hour!*  
**Fundraiser Lunch**

HOLIDAY PHOTOS  
by L3A Fantasy Photography

Hosted by the  
Odessa Jr. Livestock  
4-H Club

**Odessa Christmas Fest**

**Craft & Gift Bazaar**  
10am to 7pm  
Wednesday, December 7th  
Odessa Community Center

Craft Vendors & Direct Sales Consultants  
Door Prize drawings • Local Talent on the stage  
Photos with Santa • Hamburger Booth

NEW, NEVER USED  
9,000 WATT PREDATOR  
GENERATOR: Electric  
start, only \$775, no sales  
tax. Dave in Davenport,  
406-260-1219.

2002 DODGE DAKOTA  
2nd owner, 4WD, good  
shape, \$4,000.  
509-725-0112.

FOR SALE: 54 SHARES  
Highline Grain Growers  
preferred stock. Offered at  
a discount. Must be a  
co-op member to buy,  
509-995-5055.

SMALL STRAW BALES  
\$5.00  
Fred, 509-721-0120  
Zach, 509-319-5040

DAVENPORT SENIOR  
CENTER IN NEED OF  
VOLUNTEERS  
Meal delivery drivers are  
needed as few as 1 day a  
month, as many as 2 days  
a week. Volunteers are also  
needed for snow removal.  
Please call the Senior center  
at 509-725-7055 to find  
out how you can help.

Sprague Chamber annual  
**Christmas Bazaar**

November 19, 2022 • 8:00am-3:00pm  
213 S. C St, Sprague, WA 99032

Come and start your Christmas shopping!  
Support your local vendors and enjoy a day of fun  
and shopping! Handcrafted items and locally sold  
merchandise available.

\$5.00 chili lunch will be available by Feed Sprague

Sprague Chamber of Commerce

**LINCOLN SAWMILL STORAGE**  
Located next to Lincoln Launch  
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**TURKEY Bingo**

NOVEMBER 18, 2022

Creston School Gym  
Early Bird Cash Bingo  
5:00-6:00 pm

Pizza slice, salad and drink \$6 in the Creston  
Multipurpose room served by the Junior High

**Bake Sale in Foyer**  
Regular Bingo  
6:00 p.m. until prizes are gone



**THE LINCOLN COUNTY  
TRANSFER STATION  
will be CLOSED  
November 24 & 25  
for the  
Thanksgiving Holiday.**

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**The Faithful Men & Women's Breakfast Club**  
 With Dr. Vic Alinen, Psychologist/Pastor

**WHAT TRIGGERS YOUR TRAPS?**  
**LET'S CHECK THE BAIT!**



**Saturday, November 19<sup>th</sup> • 9 - 10:30 AM**  
**Harvest Celebration Church**  
 708 Logan St, Davenport  
 Faithful Men & Faithful Women's Groups

A monthly Lincoln County Mens & Womens Ministry  
 Questions? Call 425-308-8449

**KATZ Realty, Inc**  
 Main Office: (509) 725-1701  
 office@katzrealtyinc.com  
 www.katzrealtyinc.com

Featured Property: 38576 E Fitness Lane, Davenport, WA. 99122



Mini Ranch on 4.33 acres! Beautiful home, large shop, barn, pasture, gardens, fruit trees, 60+ GPM well, irrigation equipment, amazing yard, private yet bordering the city limits!  
**Asking \$539K MLS# 1998541**  
 Caitlyn Katz (509) 721-1337

The Creston School District currently has one job opening for a **MAINTENANCE/CUSTODIAL SUPERVISOR**. Please see our webpage [www.wcsd.wednet.edu](http://www.wcsd.wednet.edu) for the job description under Creston Employment Opportunities. Applications are under Employment Documents - Classified Applications. Any questions call 509-636-2721.

Let the power of  
**Thanksgiving**  
 Strengthen your life

**Sunday, November 20<sup>th</sup> • 10:30 am**  
**Sonrise Foursquare Church**  
 103 NE Knox St, Wilbur, WA

Come as we gather together to celebrate God's goodness in our lives. The Harrington Community Church worship team will lead our praise time with a luncheon to follow.

**FINANCIAL ADMINISTRATOR & OUTREACH ASSISTANT**

The Lincoln County Conservation District is a dynamic organization looking for highly motivated individual to fill a Financial Administrator & Outreach Assistant position who will complement our productive, energetic, and skilled staff to deliver quality conservation programs to Lincoln County residents.

**Desired qualifications:** Ability to learn and utilize the Budgeting, Accounting and Reporting System (BARS), in accordance with the Generally Accepted Accounting Principles (GAAP). Pay monthly vendor bills, prepare accurate and easy to understand financial reports for monthly district board meetings. Handle monthly payroll for employees including taxes, benefits, etc. Prepare annual financial reports to the WA State Auditor. Manage annual tree sale orders and assist in the tree order packing and delivery process. Manage and procure grants which will include the application process and financial records, including monthly vouchering. Assist the Outreach Coordinator with newsletters, social media content, and outreach activities.

The beginning salary for this position will be \$3,813.33 - \$4,506.67/month DOE. For a full job description and to see additional benefits, they can be found on the home page of our website at [Lincolncd.com](http://Lincolncd.com).

This position is open until filled. Priority given to those who apply by December 1<sup>st</sup>. Applicants must submit a cover letter, resume, and three professional references to:  
 Lincoln County Conservation District  
 PO Box 46, Davenport, WA 99122 • [ebowen@lincolncd.com](mailto:ebowen@lincolncd.com)


**WINDOW ART**  
 Festive designs for your business or home  
 Contact  
 Madeline.Mullen@gmail.com  
 for options and rates

**Job Opening ASSISTANT FACILITIES/MAINTENANCE/GROUNDS**

Davenport School District Position posting and application can be found online at [www.davenportsd.org](http://www.davenportsd.org). Contact Stephanie Linstrum, 509-725-1481, 801 7th St., Davenport, WA 99122, [slinstrum@davenportsd.org](mailto:slinstrum@davenportsd.org) with inquiries. Davenport School District is an equal opportunity employer.

**EXPERIENCED CARPENTER**  
 Framing • Roofing  
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 Please call 509-215-0334.

**ORGANIZATION SEEKS 150 OR MORE ACRES** for industrial development. Please contact Lincoln County EDC @ 509-368-7085 or Email [janice@lincolnedc.org](mailto:janice@lincolnedc.org).



**Vista Manor**  
 SENIOR CARE IN A FAMILY SETTING

IN SEARCH OF EXCEPTIONAL CAREGIVER with a huge heart. Vista Manor in Wilbur is looking for a caregiver to add to our amazing team. Ideally, applicant will have a caregiver license; but we are willing to train and help the right person. Must enjoy working with elderly and have a heart for helping. Applicant must be clean, presentable and a good representation of our facility. Call today for more information!  
 509-464-9486.



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 Erinn Browning, PT  
 Shane Nielson, DPT  
 Deborah Reynolds, SLP  
 Heidi Knipple, OT

**509-725-7325**  
 506 Morgan Street, Davenport  
[lincolnhospital.org](http://lincolnhospital.org)



**Stitch!**  
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Look what's happening at Stitch!!!

Wed-Fri 10am-6pm • Saturday 10am-5pm  
 243 W Broadway, Reardan #stitchlocal

Maker's Market  
 Coming Nov. 26 & Dec. 10  
 10am - 5 pm

Countdown to Fun boxes  
 Available soon!  
 Now selling Revival Tea

Be sure to check our website  
[www.reardanstitch.com](http://www.reardanstitch.com) for upcoming classes and events

**SURPLUS EQUIPMENT**

The commissioners of Lincoln Co Fire District 5 in Davenport have declared the following equipment surplus:

- 1991 Chevrolet Suburban, ¾ T. 4X4 with 350 engine
- 275-gallon fiberglass slip tank with 200 foot electric hose reel, Briggs and Stratton v-twin engine with 150 gallon/minute pump.

For further information contact Chief Craig Sweet, 509-481-3616.

Sealed bids will be accepted until 5:00 p.m. November 28, 2022 received at P O Box 267, Davenport, WA 99122. The commissioners of LCFD 5 reserve the right to reject any and all bids. Full payment will be expected prior to release of the items.



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 We do small loads  
 509-215-0322



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**509-638-7111**

**Davenport's Annual Hometown Christmas**

**Saturday, Nov. 26<sup>th</sup>**  
 Davenport Memorial Hall

- ★ **Tree Lighting and Santa**  
 5:00 p.m. at Pioneer Plaza
- ★ **Pictures with Santa**  
 Starts at 6:00 p.m. at Memorial Hall
- ★ **Food starts at 6:00 p.m.**  
 Hot dogs, German sausages, baked potatoes, chili, & hot chocolate

*Come join the fun!  
 Celebrate the season with family, friends, and neighbors!*



**Todd Anderson Excavation, Inc.**

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VACCINATION CLINIC EVERY FRIDAY AND BY APPOINTMENT HOLIDAY : THURS, NOV 10TH & WED, NOV 23RD

**COVID-19 VACCINE ELIGIBILITY**

Who is eligible for COVID-19 vaccines?  
Everyone age 6 months and older

Which vaccines are available?  
Moderna and Pfizer

Primary Series (vaccine 1 and 2)

Are you providing bivalent boosters?  
Yes! Pfizer 5+ and Moderna 18+ BiValent

Book your appointment by calling 509-725-1001

\*Walk-ins welcome, appointments preferred.

Where:  
Lincoln County Health Department

FOR RENT: Nice, clean 2 bedroom furnished tiny home, \$725.00. More info, renting criteria, applications, and pictures on Zillow.com. 509-724-0294

18' FLATBED TRAILER: Originally built as 4-place snowmobile trailer. Equipment locker on front, surge brakes, load ramp, and side rails that rotate down for off loading sleds. \$2,500.00, 509-725-5024.

JUPITER JOHN'S ORCHARD:  
Smaller organic Fuji apples, 75¢/lb.  
509-725-0112.

HIGHLINE CONSTRUCTION  
**HIRING**  
We are looking for experienced carpenters & general laborers to join our team. Call Justin Tikka, (509) 964-1100

KATHY'S HAIRPORT - Hair care for the whole family. Now open 5 days a week! 16423 Star Barn Rd., Davenport. 3 miles east of Harrington off of Hwy. 23. 208-413-1483

**Lincoln Sand & Gravel Inc.**  
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MOTION AUTO SUPPLY DELIVERS PARTS TO MIKE'S AUTOMOTIVE FOR PICK UP DAILY AT 2 P.M.

2022 DODGE 1 TON: Single rear wheel, Cummins diesel, Limited pkg., sun roof, crew cab, 4x4, leather int., short box, \$88,500  
1991 PETERBILT: Completely new motor, 3406 Cat, 13 spd., 46 rears, 20# front axle, Jake Brake, retarder, WB 256, 20' bed w/ 60" sides, hoist, and tarp, \$75,800  
1988 FORD LN9000: L10 Cummins, 9 spd., 350 horse, 20' bed and hoist, 3200 gal. spray tank w/ mixer, new clutch, \$32,950  
2012 DODGE 1/2 TON: 4x4, crew cab, auto, 5.7 Hemi, Sport Pkg., leather interior new tires, new brakes, new water pump. Very clean truck, one owner, \$24,800  
2012 JOHN DEERE SIDE BY SIDE GATOR: Diesel, 4x4, licensed for Hwy use, hydraulic dump box, low hours, \$14,500  
2022 DODGE RAM: ¾ ton, 4x4, Cummins diesel, crew cab, short box, Laramie package 2, fully loaded, \$78,950  
'06 JOHN DEERE BUCK 4 WHEELER 500: auto. trans., low mileage, \$3,800 ALSO - Have sprayer to pull behind with 30' booms  
1972 LNC DODGE: 10 wheeler w/ 903 Cum., 350 hp., 5 speed auto, new 20' bed and hoist, Grainmaster, 20,000 original miles, new tires, \$48,000  
'04 PETERBILT: 378 ISX Cummins, Reman motor, 550 horse, 18 speed trans., wheel base - WB@254, all new virgin tires, \$58,000

2023 DODGE 1 TON:  
Crew cab, short box, Limited Edition, Aisin trans., 6.7 Cum. HO, fully loaded, \$94,145

**WILBUR CHAMBER FESTIVAL OF LIGHTS**  
Friday, Nov. 25 - Lights turn on at 5:30pm

- Arrive at the park early for cocoa & donuts
- Hayrides start at 4 pm
- Santa will be at the community center from 2-4 at the Holiday and Craft Direct Sales event 11-6
- All Chamber activities will be outdoors

**Haase Insurance**  
Farm Home Auto Crop  
CINDY HAASE  
Davenport..... 509-215-4004  
Harrington ..... 509-253-9304  
Odessa..... 509-982-0122

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Job Opening - FACILITIES DIRECTOR  
Davenport School District  
Position posting and application can be found online at [www.davenportsd.org](http://www.davenportsd.org). Contact Stephanie Linstrom, 509-725-1481, 801 7th St., Davenport, WA 99122, [slinstrom@davenportsd.org](mailto:slinstrom@davenportsd.org) with inquiries. Davenport School District is an equal opportunity employer.

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01 Journeyman Electrician  
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Please email your resume to [employment@midlandelectricinc.com](mailto:employment@midlandelectricinc.com) or apply online at [midlandelectricinc.com](http://midlandelectricinc.com).





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**24 HR - ROADSIDE ASSISTANCE - TOWING**  
**LINCOLN COUNTY AND SURROUNDING AREA**  
**— 509-204-4311 —**  
**WWW.JOHNSONFAMILYTOWING.COM**



**COMMUNITY HEALTH EDUCATION POSITIONS:**

The Lincoln County Health Department is looking for highly motivated energetic staff to implement life course programs including maternal child health support, oral health prevention, chronic disease prevention, injury prevention and to build collaborative partnerships to address social determinants of health.

The positions are:

**Director of Community Collaborations** – requires a master’s degree in community health education, public health or related level degree and will be responsible to oversee staff in achieving program goals.

**Prevention Specialist** – requires a bachelor’s degree in community health education, public health or related degree.

For more information:

[www.co.lincoln.wa.us/public-health/employment](http://www.co.lincoln.wa.us/public-health/employment)



**Tina M. Craig**  
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Affordable community shuttle from local towns to Spokane and back, open to the general public

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**For more information**  
 Call Mon-Fri, 8:30AM-5:00PM  
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**Community Shuttle Provides Services To:**

- Davenport
- Deer Park
- Newport
- Reardan
- Ritzville
- Sprague
- Spokane

Regularly scheduled stops at key locations - hospitals, VA medical center, banks, senior centers, stores

Go to [www.sms1.org](http://www.sms1.org) for route information



Under a grant from the Washington State Department of Transportation and with support from local communities, SMS provides intercity transportation in a four-county area, linking rural communities in Eastern Washington with Spokane. Operating weekdays, Community Shuttles are open to the general public, and are fully accessible to riders using wheelchairs or other mobility devices.



**DAVENPORT MOTOR COMPANY**  
 735 Morgan St, Davenport, WA  
[www.davenportmotorcompany.com](http://www.davenportmotorcompany.com) (509) 725-1501

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**2018 CHEVROLET SILVERADO 3500HD LT**  
 4x4 LT, Crew Cab, DRW, Automatic 6-Speed, V8 6.6L Turbocharger  
**\$67,000**

**2018 ACURA MDX SH**  
 1 owner, luxury AWD, V6 3.5L, Automatic 9-Speed, 42,760 miles  
**\$34,500**

**2017 FORD FOCUS SE**  
 SE 4dr Sedan, Automatic 6-Speed, 39,027 miles  
**\$15,750**

2019 Ford F-350 Super Duty XL- 4x4 XL, Crew Cab .....	\$67,500
2019 Ford F-350 Super Duty XL - 4x4, Crew Cab, 6.7L V8 .....	\$63,500
2018 Ford F-350 Super Duty XL - 4x4, XL, Crew Cab .....	\$62,500
2020 Chevrolet Silverado - 4x4 LT, 4dr Crew Cab, V8 6.6L .....	\$56,500
2021 Chevrolet Silverado 2500HD LT - 4x4 LT 4dr Crew Cab SB ....	\$56,000
2019 Ford F-250 Super Duty XLT - 4x4 XLT, Crew Cab.....	\$56,000
2018 Ford F-350 Super Duty XL - 4x4, Crew Cab .....	\$54,000
2020 Chevrolet Silverado - 4x4 LT, 4dr, Crew Cab, 6.6L V8 .....	\$53,000
2018 Ford F-250 Super Duty XLT - 4x4 XLT, Crew Cab.....	<b>\$SOLD</b>
2018 Chevrolet Silverado 2500HD Work Truck - 4x4.....	\$48,500
2020 Chevrolet Suburban - 4x4 LT 1500, 4dr, SUV, .....	<b>\$SOLD</b>
2019 Ford F-250 Super Duty- 4X4, Crew Cab .....	\$45,500
2014 Ford F-550 - V8 6.7L, Automatic .....	\$43,500
2017 Ford F-250 Super Duty XL- 4x4, Crew Cab .....	\$42,750
2014 RAM Ram Chassis 3500 - 4X4, 4dr Crew Cab .....	\$41,500
2009 Ford F-450 Super Duty - 4X4, 2dr Regular Cab.....	\$25,500
2017 Chevrolet Silverado 1500 Work Truck - 4x4 .....	<b>\$SOLD</b>
2017 Jeep Grand Cherokee - great winter SUV, 4x4, V6.....	\$24,000
2011 Chevrolet Suburban LTZ 1500 - 4x4 LTZ 1500 4dr SUV .....	\$18,999
2013 Toyota Tundra - 4x4, 4dr CrewMax Cab.....	<b>\$SOLD</b>
2007 GMC Sierra 3500HD Work Truck - 4dr Extended Cab 4WD ....	\$10,500
2002 Jeep Wrangler Sport - 4WD 2dr SUV, Automatic 3-Speed.....	<b>\$SOLD</b>
2000 Toyota Camry XLE V6 - XLE V6 4dr Sedan .....	\$7,850
2011 GMC Terrain SLE-2 - AWD SLE-2 4dr SUV.....	\$6,250
2001 Ford Explorer Sport Trac - 4WD, Crew Cab.....	\$5,750
2008 Toyota Sienna LE - 8-Passenger 4dr Mini-Van.....	\$5,500
2005 Chevrolet Tahoe LS - 4WD 4dr SUV .....	\$5,000

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Grange Supply Co of Odessa, an agricultural supply company is seeking **SERVICE PERSONNEL AND TRUCK DRIVERS.** Experience is preferred but not required applicants with the proper desire can be trained. Competitive wage and benefit package is offered. Interested applicants can email [gregl@odessaoffice.com](mailto:gregl@odessaoffice.com) with resume.

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 Matthew Harvey Owner/Operator

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INTRODUCING **BRIAN YOON, ARNP-C**  
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Neighbors for Life!

Call us at 509-725-7501 to schedule an appointment!  
 Go to [www.lincolnhospital.org/provider-directory](http://www.lincolnhospital.org/provider-directory) for more information about all the health care providers at Lincoln Hospital and Clinics.



**MENTAL HEALTH COUNSELOR**  
 Davenport

Provide outpatient treatment for individuals with mental illness. Conduct assessments; provide counseling, and case management. Requirements: Masters Degree in Counseling, Psychology or Social Work. Be eligible for Agency Affiliated Counselor Certification or higher with the WA State Department of Health.

National Health Service Corps Loan Repayment Program. Annual salary starting at \$69,205 based on qualifications and experience. Excellent Benefits-health, dental, vision and life insurance, retirement benefits, and PTO.

NEWACS is a Behavioral Health Service Provider that is mandated to have employees vaccinated for COVID-19.

For more information/application go to [www.stevenscountywa.gov](http://www.stevenscountywa.gov) or contact Roberta Brozik at [rbrozik@stevenscountywa.gov](mailto:rbrozik@stevenscountywa.gov)

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The Wilbur Elementary 6<sup>th</sup> grade class is looking for a LOST LAKE MEDICAL SUPPORT PERSON to join us at camp for the week of May 8 – 12th 2023.

Interested candidates should have a basic EMT license or higher certificate to be able to administer medications and possibly teach lessons in basic first aid to the campers during the week. Candidate will be asked to help around camp for the week, and must be able to pass a background check. Interested candidates can send a letter of interest to Lost Lake Coordinator at PO Box 1090, Wilbur WA 99185. Please call 509-647-2221 with any questions.

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Sudoku Solution

5	3	4	7	8	2	1	9	6
7	1	8	5	9	6	3	2	4
6	2	9	1	3	4	5	8	7
4	9	6	8	1	7	2	3	5
1	8	3	2	4	5	7	6	9
2	5	7	3	6	9	8	4	1
3	6	1	4	7	8	9	5	2
8	4	5	9	2	1	6	7	3
9	7	2	6	5	3	4	1	8



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This position is open until filled. Priority given to those who apply by December 1<sup>st</sup>. Applicants must submit a cover letter, resume, and three professional references to: Lincoln County Conservation District, PO Box 46 Davenport, WA 99122 • [ebowen@lincolncd.com](mailto:ebowen@lincolncd.com)

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F	F	U	Y	R	R	E	B	N	A	R	C	D	T
G	O	A	G	P	G	R	A	T	I	T	U	D	E
R	S	O	D	R	U	M	S	T	I	C	K	D	T
E	H	T	D	O	Y	M	S	L	L	O	R	B	B
L	S	M	U	C	E	I	P	R	D	E	B	P	T
I	M	P	O	F	O	U	L	K	L	A	U	T	O
S	A	O	U	R	F	M	R	B	I	E	G	H	G
H	Y	T	F	S	G	I	A	M	L	N	R	A	E
T	V	A	E	E	O	T	N	B	I	U	T	N	T
R	A	T	A	R	O	K	B	G	E	H	E	K	H
A	R	O	S	V	D	O	R	E	E	R	O	F	E
Y	G	E	T	E	G	R	M	R	G	A	H	U	R
E	O	S	E	M	O	H	R	A	M	E	A	L	N

YAMS  
 GOBBLE UP ROLLS  
 FOOD COMA GATHER  
 DRUM STICK CRANBERRY RELISH TRAY  
 HOME POTATOES  
 GRATITUDE STUFFING  
 PIE MEAL  
 PARADE PUMPKIN SERVE  
 THANKFUL TURKEY TOGETHER  
 FEAST GOOD GRAVY TABLE

**Sudoku Puzzle - See the solution on page 5**

5	3			8				
							2	4
6		9						
	9			1				
1	8		2		5		6	9
				6			4	
							9	2
8	4							
				5			1	8

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Fill in the blank squares so that each row, each column and each 3-by-3 block contain all of the digits 1 thru 9.

**CHRISTMAS CARE PROJECT**

In past years, the Davenport community has always generously fulfilled requests from tags on the Sharing Trees. The project is thankful for that continued support and would appreciate participation again this year. Sharing trees tags will be available at the Davenport Pharmacy and Some Like It Hot Espresso starting the week of Thanksgiving. Community members are asked to purchase the specific item listed on the tag and return it to the Sharing Trees by Sunday, December 11th.

Donations are also needed to cover the costs of providing a holiday meal to each family and to purchase gift items not donated from the Sharing Trees. Donations can be dropped off at the Wheatland Bank's Davenport branch (please specify the Davenport Christmas Care Project account) or mailed to:

Christmas Care Project,  
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Please call or text Carey Guhlke-Falk at 307-699-4649 for more information.

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- ST. JOHN HARDWARE-FARM TOY- Ev Larson
- GRANT ZAHAJKO/ GZ AUCTIONS-(5) COLEMAN CLASSIC CAMP STOVE- Marisa Koeller, Avery Pebles, Kayla Wintroth, Connie Johnson, Chris Bryant
- HOLY GROUNDS COFFEE- (4) 2LBS FRESH ROASTED COFFEE GIFT CERT.- Emma Yapp, Coleen Moses, Erik Foreman, Brian Curtis
- HUB INSURANCE- (2) \$50 PAPA MURPHYS GIFT CARD- Shannon Bergstrom, Coleen Moses
- PHASE II HAIR DESIGN (SHERRY)- (3) \$30 GIFT CERT- Jim Beckman, Sydney Schneider, Adam Ropp
- PHASE II HAIR DESIGN (JULIE)- (2) AMERICAN CREW HAIR CARE PACK- Chris Sloan, Brenick Soliday
- THE DAVENPORT PET SPA-(2) \$50 GIFT CERT- Jeremy Sewell, Adam Ropp
- B-FIT- 3 MO GYM MEMBERSHIP CERT, 1 MONTH TANNING CERT- Beth Orvis, Brian Telford
- ROYAL TREE CO- 10% OFF ANY TREE SERVICE- Patience Wills
- THE HARVEST SHOP (DOUBLE B CATTLE CO.)- (2) 10LBS GROUND BEEF WITH DOUBLE B HAT- Diane Wade, Joshua Dehler
- INLAND NW RAIL MUSEUM- (2) SEASON PASSES- Jim Wilcox, Robinson
- THE LEGAL HILL/ KARAD. HILL ATTORNEY-(6) \$50 RUSTY MOOSE GIFT CARD - Darlena Wilson, Karen Kearney, Zeke Johnson, Eric Timm, Marty Parsons, Denise James
- JACK AND DAN'S BAR & GRILL-(2) \$50 GIFT CARD- Curt Griffin, Chris Macpherson

**4th Grade Poster Winners**  
1st Place-Addyson Christerson  
2nd Place-Sylvia Simon  
3rd Place- Dahlia Strozky  
4th Place- Charlie Schreck

**Special Thanks to:**  
Davenport Family Foods, Kevin and Sherrill Hansen, Potandon Produce, The Davenport School District, Basin Pacific Insurance, and All who support Lions Turkey Bingo!  
See you in November 2023!!



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