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ECRWSS

# The Lincoln Advertiser

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DAVENPORT, WASHINGTON  
PERMIT NO. 14

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E-mail: ads@lincolnadvertiser.com OR parksprint@centurytel.net • 509-725-8007 • FAX 509-725-8026 • www.lincolnadvertiser.com

April 14, 2021

Closed Mon, Open Tues- 9am-12:45pm Wed-Fri 9-4 www.lincolnadvertiser.com WANT AD DEADLINE: Friday at 4 p.m. ads@lincolnadvertiser.com

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FOUND IN HARRINGTON:  
Young female cat. Call to identify. Carol, 509-253-4748.

FOR SALE: Maytag dryer,  
\$140, 509-636-2281.

WANTED: Used canopy to fit a 2003 Toyota Tundra, short box. Call Ron, 509-721-0073.

## MARLOWS METAL BUILDINGS

YEAR ROUND ORDER/INSTALLATION

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Barns/Carports  
Free Span/Garages  
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DAVENPORT WA 99122

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## KICK-OFF BREAKFAST

Men's Division  
Harrington Golf  
and Country Club



Sunday, April 18  
Breakfast 9:00 am  
Golf: 10:00 am

Please RSVP: 253-4308 • New Members Welcome!

LOCAL FARM SEEKING A CLASS A DRIVER to haul hay to Crescent City, CA. Have a 2012 Freightliner Cascadia with ISX Cummins and 48 foot flatbed. Pay depends on experience. Contact Stan at 509-919-2456 or stan.ruggles@gmail.com.

## M.K.B. Lawn Care LLC

Anthony Brown, Owner

ACCEPTING NEW CLIENTS

• Call for an estimate (Lincoln County only, please)

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SEEKING AN EXPERIENCED COOK for the Harrington Golf & Country Club. Call 509-253-4308 to apply.



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**SPRAGUE-LAMONT SCHOOL DISTRICTS**  
**1 FTE 5-12 SPECIAL EDUCATION TEACHER**  
 Starting Date: August 23, 2021  
 Requirement: Must hold or qualify for a Washington teaching certificate with Special Education endorsement by or before start date.  
 Closing Date: Until Filled  
 Application Process: Find an application at [www.spraguelamont.org](http://www.spraguelamont.org) or call 509-257-2591 or 509-257-2463 for an application packet.

Bill Ressel, Superintendent/Principal  
 Sprague School District #8  
 P.O. Box 305  
 Sprague, WA 99032

Todd Spear, Superintendent/Principal  
 Lamont School District #264  
 602 Main Street  
 Lamont, WA 99017

The Sprague and Lamont School Districts are equal opportunity employers.

**The Faithful Men's Breakfast Club**  
 With Dr. Vic Alinen, Psychologist/Pastor

**At the Lincoln Co. Fairgrounds**  
**Saturday, April 24 • 8 - 9:30 AM**  
 A monthly Lincoln County Mens' Ministry

**JEFF COPENHAVER**  
 World Champion Calf Roper and evangelist  
 will be speaking at our breakfast club.

Questions? Call 509-348-0063



**EXPERIENCED, COMPASSIONATE IN-HOME CAREGIVER OR COMPANION:**  
 Currently seeking a family to offer my services to. I have 30 years medical experience and strong professional references. Marcella, 509-348-0298.

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**LINCOLN HOSPITAL & CLINICS**  
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**NURSING ASSISTANT-CERTIFIED**  
 Full Time Benefited positions (36 hours/week)

The NAC supports the patient care cycle by providing compassionate patient centered quality care to Lincoln Hospital District #3 patients and family members. The NAC performs a variety of patient care tasks under the direction of the DNS. These tasks include but are not limited to: vital signs, feeding, and bathing, assisting with bathroom needs, ambulation, and documentation. Concurrently this position works as an advocate for quality and patient safety by thoroughly documenting the patient visit in a manner consistent with current standards of care. Must have valid WA State NAC license.

Contact Human Resources to learn more about open positions! 509-725-9903, [www.lincolnhospital.org](http://www.lincolnhospital.org). EEOC.



**RURAL RESOURCES T-RAP FUNDING**  
 Are you experiencing a financial hardship directly or indirectly due to the COVID-19 pandemic that threatens your ability to pay your rent, or past-due rent and/or utilities? Please contact Rural Resources at (509) 690-6059.

**SPRING CLEANUP**  
 Yard cleanup, dump runs, etc!  
 Also seeking scrap metal: Will cut and haul away steel, iron, old boats, cars, RV's, etc. I may have lost your number, so please call again, 509-795-4310.


**LINCOLNSAWMILL STORAGE**  
 Located next to Lincoln Launch 509-636-3642

**Please join us for our 3 year birthday bash!!!**  
 Saturday, April 24th from 10-5

**Stitch!**  
 Quilting Cottons Yarns & Inspiration

- Fabulous fabrics
- Demos throughout the day
- Spin & win prizes
- Hawk Creek Acoustic Duo
- Scout Spokane & Walter
- Did we mention fabric?

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**LAKE ROOSEVELT ADVENTURES**

**NOW HIRING SEASONAL POSITIONS** for the Seven Bays and Keller Ferry locations. Come work on the water and with an amazing team! Our season starts 6/1/21 and goes through 9/30/21.

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 •Cook  
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Apply online at [www.guestservices.com](http://www.guestservices.com)  
 Listed under Davenport and Wilbur in jobs search.  
[www.lakeRooseveltadventures.com](http://www.lakeRooseveltadventures.com)  
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**NOW HIRING A SERVICE TECHNICIAN!**  
 Looking for a hard working individual to join our growing company with career growth potential! Applicants must be able to help us in our vision of serving our community with integrity and excellence! We offer a competitive pay rate, good benefits, retirement, vacation plan, tool allowance....

**QUALIFICATIONS:**  
 --Mechanical Experience (6 months minimum)  
 --Self-Motivated --Hard Working  
 --Ethical Behavior --Drug Free (must pass drug test!)

E-mail your resume to: [service@wheatlandrepair.com](mailto:service@wheatlandrepair.com)  
 Call 509-638-4700 for more information.



**BB Gravel & Landscaping**  
 We do small loads  
 509-215-0322



**Will You Walk With Us?**  
**Sunday, April 25, 2021 11:30-2:30pm**

**Walk for Water Missions**  
 8th Annual Reardan Community Walk for Water  
 Begins/ends at Reardan City Park. A family picnic will follow. Everyone in the community is welcome.

- Dress for the weather, wear comfort shoes.
- A wheel-friendly route has been chosen.
- No entrance fee, register at the event, or online at the link below.
- Non-walkers are welcome to celebrate with us at the park
- The course is 4 miles, a shorter 2 mile route is also available

**Donations suggested & appreciated; every \$10 raised provides safe water for 1 person for life.**

Many people in the world must walk miles daily for fresh water. We are having a 4-mile community walk to carry water in support of Water Missions, which has an international ministry to bring water filtration and sanitation systems to areas in need. For more info, contact Virginia Henderson, 509-993-3625.  
[www.justgiving.com/fundraising/Reardan-Presbyterian-Church](http://www.justgiving.com/fundraising/Reardan-Presbyterian-Church)



**HALME BUILDERS** 

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**Commercial Project Superintendent**

We are growing here at Halme Builder and wish to add a Commercial Project Superintendent to our team to help us achieve our vision.

At Halme Builders, we are dedicated, united by team and driven by improvement. We strive to maintain a highly engaged team culture through effective, open and honest communication. We believe in providing ongoing safety and skills training to keep our team current in the industry. While each role is essential in our team, we constantly look to create openings for advancement and development of our team members according to their abilities and capacity.

While we expect each team member to perform at peak efficiency, family values and quality of life are extremely important to us. With that in mind, we provide the best compensation package possible.

Not just anyone will be a fit for Halme Builders, but if you think you might be, then let's talk!

**Send Resume to: [jobs@halmebuilders.com](mailto:jobs@halmebuilders.com)**  
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**Fax: (509) 725-8600**

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**MOTION AUTO SUPPLY DELIVERS PARTS TO MIKE'S AUTOMOTIVE FOR PICK UP DAILY AT 2 P.M.**

**2005 DODGE 3/4 TON:** 4x4, quad door, SLT, 5.9 Cummins diesel, longbox, low mileage, 1 owner, very clean, \$20,950.

**2003 PETERBILT 379:** 470 Cat, 13 spd., Jake Brake, dual exhaust, dual air cleaners, 11-24-5 tires, low miles, new bed & hoist, 20', \$64,000.

**2021 NEVILLE GRAIN TRAILER:** 48', new, \$39,950.

**2001 PETERBILT 379:** 475 HP Cat, 13 spd., new bed and hoist, 20', seed auger, new tarp, \$65,850.

**'95 BUICK LESABRE:** V6, 3800, leather int., fully loaded, low miles, \$2,950.

**2005 FREIGHTLINER COLUMBIA:** 5th wheel tractor, 450 horse Detroit, 10 speed, Jake Brake, \$19,950.

**2019 DODGE 1 TON:** Long box, Bighorn Pkg., navigational radio, big screen, level 2 Pkg., 6.7 Cummins Diesel, auto, 4x4, crew cab, single rear wheel, \$58,850.

 **2020 DODGE CUMMINS 1 TON:** Diesel, long box, Laramie Pkg., high output, 6.7 Cummins, Aisin auto trans., 4x4, crew cab, single rear wheel, \$68,950. 

**FARM FRESH EGGS**  
 \$3.00 a dozen. Hand gathered daily and laid with love. Located East of Reardan. Please text or call Erin at 509-475-4871.

**LOOKING TO HIRE** full time general labor position for parking lot maintenance company in Spokane Valley. Compensation \$16 - \$20. Please call 509-473-9230.

**31' 2016 FLAGSTAFF BY FOREST RIVER TRAILER:** Never been used, \$26K firm. 509-636-3636, leave message.


**SUBSTITUTE TEACHERS AND PARAEducators NEEDED!** Please contact Stephanie at the Davenport School District Office with questions and for application materials. 509-725-1481 ext. 51, slinstrum@davenportdsd.org, 801 7th St., Davenport, WA 99122.

**SITE MANAGER POSITION AVAILABLE**  
 At the Cottonwood Springs Apartments, located in Davenport, WA. Benefited position with 35 hrs. per week. Previous experience preferred, high school diploma or equivalent, and driver's license required. Apply at <https://www.indeed.com/job/site-manager-634f3c8643bb4784>. Call 509-721-1257 if you have questions.

**TOLSTOY FARMS CSA HAS OPENINGS IN DAVENPORT FOR 2021**

- ◆ Get a weekly box of fresh, local, certified organic vegetables
- ◆ Runs 17 weeks from June-September
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- ◆ Full- and half-share options available.

Contact for details:  
[tolstoyfarms1@gmail.com](mailto:tolstoyfarms1@gmail.com)  
 (509)725-3276  
[www.tolstoyfarms.org](http://www.tolstoyfarms.org)

 **WILBUR BOY SCOUT FUN SHOOT**  
 PRESENTED BY WILBUR BOY SCOUT TROOP 779 & THE ALMIRA GUN CLUB

**SATURDAY, APRIL 17, 2021**  
**AT THE ALMIRA GUN CLUB • PUBLIC WELCOME!**

**REGISTRATION 8:00AM • START 9:00AM**

- YOUTH (16 & UNDER) 5 EVENT BOOK \$35.00
- ADULTS 5 EVENT BOOK \$40.00 • SINGLE EVENT \$10.00
- FREE RIBS WITH EACH 5 BOOK EVENT ENTRY

**RAFFLE - \$1 PER TICKET • CONCESSIONS AVAILABLE**  
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**BRICK, BLOCK, STONE**  
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 Fax: 509-244-7067  
 email: [msmaso@hotmail.com](mailto:msmaso@hotmail.com)

**DAVENPORT SCHOOL DISTRICT SEEKING TEACHERS**  
 The following positions will begin for the 2021-2022 school year.

- High School Science Teacher
- K-12 Choir and/or Drama Teacher
- K-8 Counselor
- Secondary English and/or Spanish Teacher

If you have experience, are interested in, or have any questions, please contact Stephanie at the District Office. (509) 725-481, slinstrum@davenportdsd.org, 801 7th St., Davenport, WA 99122.

**LINCOLN CHIROPRACTIC**  
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 100 3rd St., Davenport

**OPEN TUESDAYS AND THURSDAYS 9:00 AM TO 5:00 PM**

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 Treating arthritis, degenerative disc back pain, neck pain, head ache, sciatica, and tight muscles.  
 Most insurance accepted

**CALL TO SCHEDULE TODAY! 509-725-3333 • 509-844-8134**  
 Patients must be screened to enter the clinic

 **HIGHLINE GRAIN GROWERS INC.**

**GRAIN ELEVATOR MAINTENANCE**  
 Highline Grain Growers, Inc. is currently seeking applicants to fill a full time grain facility maintenance position for our East Region locations serving Reardan, Davenport and Harrington. Successful candidate will have a mechanical background. Metal fabrication, welding and electrical experience and CDL are preferred. Position responsible for maintenance and operation of our grain handling facilities at several locations. Starting wage is \$20 - \$25 per hour and DOE. HLGG offers an excellent benefit package and competitive wages. Applications may be obtained on our website at [www.highlinegrain.com](http://www.highlinegrain.com) or can be picked up at our offices in Davenport, Reardan or Harrington. For more information about this opportunity, please call Brad Wiley at 509-559-9029.





**ELECTRICAL APPRENTICE**  
Midland Electric is seeking a detail oriented, hard working electrical apprentice to join our team. A successful candidate should have some construction experience, electrical experience not required. Applicants must be able to pass a background check along with a drug test!

Midland Electric is an Electrical Contractor with its headquarters located in Davenport, WA. The work we perform is 98% commercial projects with 90% being public work. Our focus work is street lighting, wastewater treatment, and water supply systems.

It is our passion to fulfill your well-being by providing you with the right information, tools, and material along with a system of dedicated support. We offer the area's top wages along with Medical (including Dental & Vision), Retirement, Vacation and much more!

Please email your resume to:  
employment@midlandelectricinc.com.

**BIG BEND EXCAVATING, LLC**

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Office: (509) 725-6543  
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509-725-0882  
www.jrmassie.com

**J.R. MASSIE & COMPANY NOW ACCEPTING APPLICATIONS**

**SEEKING EQUIPMENT OPERATORS AND LABORERS**  
J.R. Massie & Company is a growing excavating business based out of Davenport. Our focus is on public and private excavating jobs located in the Eastern Wa region. We are looking for qualified, hard working people that are interested in growing with us.

**WHAT WE OFFER:**

- Excellent company culture
- Family orientated
- Competitive wages
- 7 Paid holidays annually
- Paid time off/sick leave
- Health Insurance
- 401k retirement plan

We are willing to train the right individuals.  
Apply online at [www.jrmassie.com](http://www.jrmassie.com)  
or stop in at the office to pick up an application.

**PACIFIC CATTLE**



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Proudly serving our Lincoln Co. Contractors and residents.  
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**We C.A.R.E. Food Bank (Care About Reardan Edwall)**

140 S. Lake St, Reardan.  
**•SPECIAL HOURS FOR APRIL ONLY•**  
Wed April 14, 1:30-3pm  
Thurs April 29th, 5:30-7pm (5th Thursday)  
Leave a message at 509-818-0146 for emergency assistance.  
We C.A.R.E. Food Bank is open to all residents of the Reardan Edwall School District.

**KATHY'S HAIRPORT**

New Hair Salon!  
3 miles east of Harrington on Hwy. 23. 16423 Star Barn Rd N., Davenport WA.  
Call for appointment 208-413-1483  
Kathy Uto, Owner/Operator.

**COMMERCIAL PROPERTIES AND BUSINESSES for sale in Lincoln County:**  
[LincolnEDC.org](http://LincolnEDC.org), click on Business Resources.  
Contact us if you would like a free listing!  
509-368-7085

**Yard Sales Page 6**



**CLASS A CDL TRUCK DRIVER/GRAIN ELEVATOR OPERATIONS**  
Highline Grain Growers, Inc. is currently seeking applicants for a full time truck driving position. This position is responsible for safe and efficient movement of grain between our grain handling facilities in and around Harrington, Davenport, Reardan and Four Lakes and also transfer grain from our terminal at Four Lakes to the ADM flour mill in Spokane.

Drivers typically work M-Fri between 5:30 am and 5:30 pm. During our 6 week harvest in August and early September trucks are in operation 7 days per week. Drivers will be required to assist with care of the tractor/trailer by keeping the equipment clean inside and out and working with our fleet mechanic to ensure the equipment is properly maintained and in good operating condition at all times. Drivers will be periodically asked to assist with vehicle maintenance and tasks associated with grain handling operations in and around our facilities. Starting wages range from \$18/hr to \$20/hr DOE.

HLGG offers an excellent benefit package and competitive wages. Applications may be obtained on our website at [www.highlinegrain.com](http://www.highlinegrain.com) or can be picked up at our offices in Davenport, Reardan or Harrington. For more information about this opportunity, please call Brad Wiley at 509-559-9029.

**Fields of Harvest Ministry**

~an Acts 2:38 Pentecostal Church~

Pastor Tom Schenk  
402 N Coal Creek Rd., Harrington

We are praying for you. Prayer requests?  
Call 509-253-4246

John 4:35. . .lift up your eyes and look to the fields

**01 JOURNEYMAN ELECTRICIAN**

Midland Electric is seeking a detail oriented, hard working 01 Journeyman Electrician to join our team. A successful candidate must have an 01 Journeyman Electrical License. Applicants must be able to pass a background check along with a drug test!



Midland Electric is an Electrical Contractor with its headquarters located in Davenport, WA. The work we perform is 98% commercial projects with 90% being public work. Our focus work is street lighting, wastewater treatment, and water supply systems.

It is our passion to fulfill your well-being by providing you with the right information, tools, and material along with a system of dedicated support. We offer the area's top wages along with Medical (including Dental & Vision), Retirement, Vacation and much more!

Please email your resume to:  
employment@midlandelectricinc.com.

**HALME ELECTRIC & PUMP**

YOUR **WELL PUMP EXPERTS!**

(509) **725-3500**

WELL PUMP REPAIR, INSTALLATION, WATER TREATMENT & TESTING  
Info@HalmeElectricandPump.com | WA License # HALMEEP877RU





**MAMMOGRAPHY TECHNOLOGIST**  
Full Time Benefited Position

The Mammography Tech is responsible for the operation of a dedicated mammography unit to perform 2D and 3D mammography procedures to assist physicians with formulating a medical diagnosis, while complying with safety and regulatory requirements. When not performing primary mammography duties, this role will be expected to accomplish general diagnostic, portable, and bedside imaging exams.

**Job Requirements:**

**Education:** Successful completion of an Accredited Radiologic Technology Program

**Experience:** One year of experience as a radiologic technologist is preferred; MQSA Compliant: 15 mammography specific CMEs within last 36 months; 200 mammograms performed in last 24 months, 40 hours of initial training or ARRT (M); Anatomy and medical terminology preferred; Must physically be able to position and maneuver patients to perform mammograms

**Licensure:** Must maintain current Washington State Certified Radiologic Technologist

**Registration:** ARRT (R) and ARRT (M) or eligible for ARRT (M) exam

**Computer Skills:** Experience with the following computer applications is highly desired: Microsoft Office (Word and Outlook), IntelliSpace, Medicalis, Meditech

Contact Human Resources to learn more about open positions and training opportunities! 509-725-9903, www.lincolnhospital.org. EEOC.

**NORTHWEST EARTHWORKS**  
**Full Excavation Services**  
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Sporting Events - Construction Graduation - Parties  
Locally Owned and Operated  
Davenport, WA  
**(509) 348-0239**  
No Job too Big or Too Small!

**HELP WANTED at M.K.B. Lawn Care LLC:**  
Full-time seasonal work, 32+ hours/week, driver's license preferred, 18+ years, on-job training. Resume please. Call 509-496-3439.

**HEAD JUNIOR HIGH BOYS BASKETBALL COACH**  
Please provide a letter of interest and application. Applications can be found online at www.davenportsd.org. Contact Stephanie Linstrum, 509-725-1481, 801 7th St., Davenport, WA 99122, slinstrum@davenportsd.org with inquiries. Davenport School District is an equal opportunity employer.

**SSS Short Septic Service, Inc.**  
Septic Tank Pumping • Portable Toilet Rental  
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**REPAIR | MAINTENANCE | DIAGNOSTICS**  
Heavy Equipment • Diesel • Pickups • Autos • Trucks • Trailers  
**Providing quality parts & services to our customers!**

**LAMONT SCHOOL DISTRICT 1 FTE MIDDLE SCHOOL ENGLISH LANGUAGE ARTS TEACHER**  
Starting Date: August 23, 2021  
Requirement: Valid State of Washington Teaching Certificate with proper endorsements/qualifications to teach secondary/middle school ELA courses  
Closing Date: April 26, 2021 or until filled  
Application Process: Find an application at www.spraguelamont.org or call (509) 257-2463 for an application packet.

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**LINCOLN HOSPITAL & CLINICS**  
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**ENVIRONMENTAL SERVICES TECHNICIAN**

The Environmental Services Tech performs the day-to-day activities of housekeeping and laundry task assignments in accordance with current federal, state and local guidelines and regulations governing our facility, and as directed by the department supervisor. Assures that our facility is maintained in a clean, safe and comfortable manner, and to provide adequate supplies of quality linens to facility departments.

**Job Qualifications:**

High school Graduate or GED; Previous housekeeping or janitorial experience in a business setting preferred; Ability to operate equipment used in housekeeping including but not limited to; floor care machine, vacuum, carpet shampooer, etc. and adhering to safety practices; Individual must be adequate in problem solving and capable of paying attention to detail; Demonstrate ability to follow written and oral instructions.

Please contact Human Resources at 509-725-2979 ext 1127. Visit our web site at [www.lincolnhospital.org](http://www.lincolnhospital.org) to complete an application. EEOC.



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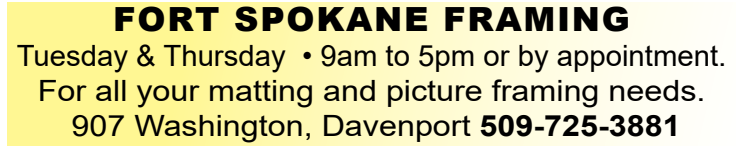
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5 Years Minimum Experience in Electrical service field; Must have latest technology capabilities; Excellent communication skills both orally and written; 01 Electrical license; Computer hands on operation capability; Professional trouble shooter (not a parts changer); Full knowledge of ELECTRICAL service work; Self-starter and team player; Be able to go in and out of crawl spaces and attics; Employment history reflecting long term employment (no job hopping); Determined, hardworking and detail oriented; Must be organized and able to prioritize and meet deadlines; Passion for our team, your job and your clients; Valid clean driver's license; Criminal back ground check; Pass drug test.

# Low-Cost Lab Fair

PROVIDED BY LINCOLN HOSPITAL AND CLINICS

**April 12 - 16**  
**7:00 am—10:00 am**  
Lincoln County Fairgrounds  
Drive-through only

Enter through the East (back) entrance on 14th Street in Davenport.  
*If you cannot come during these hours, please call us at 725-2973. Lab fair prices are only available on the dates listed.*  
*Due to COVID restrictions, breakfast will not be available this year.*

- ✓ **DO NOT EAT or DRINK** anything except water 12 hours prior to the health fair.
- ✓ **Drink plenty of water.** This will make drawing your blood easier.
- ✓ **Medications should be taken as usual.**
- ✓ **It is the patient's responsibility to follow up with their primary care provider to discuss results.**



Forms are also available for download at [www.lincolnhospital.org/services/laboratory](http://www.lincolnhospital.org/services/laboratory)

THESE TESTS DO NOT REPLACE AN ANNUAL EXAM.  
TALK TO YOUR DOCTOR ABOUT WHICH TESTS WILL PROVIDE YOU WITH THE MOST BENEFIT.

**CHECK THE TESTS YOU WOULD LIKE PERFORMED, FILL OUT THE FORM, AND BRING IT WITH YOU:**

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Patient Name \_\_\_\_\_ Sex \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Telephone \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email Address \_\_\_\_\_

Provider's Name \_\_\_\_\_

Provider's Phone / Fax \_\_\_\_\_

*Your provider may not contact you about your results. If you would like to speak with your provider after you receive the results of your lab tests, please contact their office to schedule an appointment.*

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Patient Signature \_\_\_\_\_ Date \_\_\_\_\_