to all Postal Patrons in Almira-Greston-Davenport-Edwall-Ford-Fruitland Harrington-Harfline-Hunters-Mohler-Odessa-Reardan-Sprague-Wilbur

coln acveriser

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June 29, 2022



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LINK to the video for the June 10, 2022 LINCOLN COUNTY CANDIDATE FORUM

Below is the link to the FORUM for anyone interested in watching/listening to the exchanges during the Lincoln County Candidate Forum at the Davenport High School auditorium on June 10. It is hosted on SpokaneTalksMedia.

https://www.youtube.com/watch?v=Nmgs-33qLSo

- Commissioner race at 11 minutes
- Sheriff race at 51 minutes

(The Sheriff portion of the Forum went over an hour.) FFI marytb@centurytel.net

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K - 2nd Grade Thursdays 1-3pm June 30th, July 7th, July 14th

Sign up at Davenport Library! (Only 12 spots per age group) **PIONEER DAY LIBRARY BOOK SALE:**

July 15th & 16th 9am - 2pm

PRESCHOOL STORY TIME: Every Friday Morning 11am - 12pm

DRAMA CLUB: 3RD grade − 11TH grade **Every Thursday 6 – 7pm**

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NOTICE OF MEETING TO ADOPT 2022-23 BUDGET AND CONDUCT PUBLIC HEARING

NOTICE is hereby given, pursuant to RCW 28A.505.050 and RCW 28A.505.060, that the Board of Directors (the "Board") of Sprague School District No. 8, Lincoln County, Washington and Lamont School District No. 264, Whitman County, Washington (the "District") will hold a regular meeting on July 13, 2022, commencing at 7:00 PM in the Sprague High School Meeting Room, located at W. 614 5th, Sprague, Washington. The meeting is called for the purpose of fixing and adopting the budget of the District for the ensuing 2022-23 fiscal year. Prior to adoption of the 2022-23 budget, the Board will hold a hearing for the purpose of receiving comments from the public on the 2022-23 budget. Any person may appear at the hearing and be heard for or against any part of the 2022-23 budget, the four-year budget plan, or any proposed changes to uses of enrichment funding under RCW 28A.505.240 Maintenance and Operations Levy. Upon conclusion of the hearing, the Board shall fix and determine the appropriation from each fund contained in the 2022-23 budget and shall, by resolution, adopt the 2022-23 budget, the four-year budget plan summary, and the four-year enrollment projection. 2022-23 budget information is available in the District offices.



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Recovery Navigator Program- Case Manager

DUTIES: Provide field-based case management and outreach services to assist program participants in accessing services that meet their needs. Engage par-

ticipants at the referral location, in the community or at social service provider facilities to establish a working relationship and offer services. Provide assessment of Individuals' needs to determine stressors and targeted intervention points; including housing, income, food, or other needs to improve the individual's overall stability and functioning; ensure that participant's needs are being met. Assist "Outreach and Referral staff" to ensure immediate field-based response when a referral is made. This includes responses during "after-hours/on-call" assigned shifts. For Individuals who are not interested in accessing SUD and/or mental health services, focus on regular and ongoing engagement to ensure a relationship is maintained to ensure that subsequent support can be quickly addressed.

QUALIFICATIONS: High school diploma or equivalent required. Must be able to provide appropriate case management and support services to program participants without impairing their ability to remain in recovery. Computer literacy required – clinical software

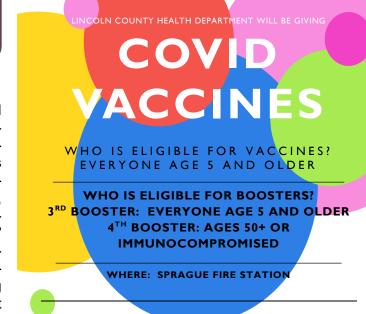
used. Must have driver's license, Abstract of driving record and Satisfactory criminal history background required. Must have at least 12 months of sobriety.

BENEFITS: Annual salary starting at \$47,815 based on qualifications and experience. Excellent Benefitshealth, dental, vision and life insurance, retirement benefits, and PTO.

WORK SETTING: Positions available in Stevens, Ferry and Lincoln County.

NEWACS is a Behavioral Health Service Provider that is mandated to have employees fully vaccinated for COVID-19. For more information or application go to www.stevenscountywa. gov or contact Roberta Brozik at (509) 685-0629

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WHEN? WEDNESDAY, JULY 13, 10:00AM - 1:00PM

