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The Lincoln Advertiser

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June 29, 2022



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**LINK to the video for the June 10, 2022
LINCOLN COUNTY CANDIDATE FORUM**

Below is the link to the FORUM for anyone interested in watching/listening to the exchanges during the Lincoln County Candidate Forum at the Davenport High School auditorium on June 10. It is hosted on SpokaneTalksMedia.

<https://www.youtube.com/watch?v=Nmgs-33qLSo>

- Uncontested races begin at about 6 minutes
- Commissioner race at 11 minutes
- Treasurer race at 26 minutes
- Sheriff race at 51 minutes

(The Sheriff portion of the Forum went over an hour.)
FFI marytb@centurytel.net

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Contact Stephanie Linstrum, 509-725-1481, 801 7th St., Davenport, WA 99122, slinstrum@davenportsd.org with inquiries. Davenport School District is an equal opportunity employer.

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3RD – 5TH Grade
Wednesdays 1-3pm
June 29th, July 6th, July 13th

K – 2ND Grade
Thursdays 1-3pm
June 30th, July 7th, July 14th
Sign up at Davenport Library!
(Only 12 spots per age group)

PIONEER DAY LIBRARY BOOK SALE:
July 15th & 16th 9am – 2pm

•••

PRESCHOOL STORY TIME:
Every Friday Morning
11am – 12pm

•••

DRAMA CLUB:
3RD grade – 11TH grade
Every Thursday 6 – 7pm

HOW CAN YOU HELP YOUR LIBRARY?
We would love to start a Lego Night and we are in need of Legos! Always in need of Audio books and DVD's



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during Pioneer Days
Saturday, July 16, 2022
5K run/walk (3.1 miles)
Sign up online at:
davenportpioneerdays.org
Due date to sign up for race and a T-shirt is July 6th.

VOLUNTEERS NEEDED!
Free T-shirt for volunteers.
Jim or Donna Reinbold
email: drein1542@aol.com

FIRST AID/CPR CLASS



Saturday, July 9
9:00 to 2:00
at 40650 Miles Creston Rd, LRB Church.

Class is free, certificate of completion, \$25.
Please text RSVP to Don, 509-981-7829 or Nancy, 509-290-3180

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Requirements: Must hold or qualify for a Washington teaching certificate with a Special Education endorsement by or before start date
Position Open Until Filled
Application Process: Fill out an application found at:
<https://www.spraguelamont.org/job-listings> and then follow the application process outlined below the Certified Application Form Link.
Or call (509) 257-2591 and ask for an application packet.
Raymond Leaver, Superintendent/Principal
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Tori Durand
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- 1991 PETERBILT:** Completely new motor, 3406 Cat, 13 spd., 46 rears, 20# front axle, Jake Brake, retarder, WB 256, 20' bed w/ 60" sides, hoist, and tarp, \$75,800
- 2013 DODGE DART SPORT:** 4 door, Automatic, 4 cyl., 30 mpg, \$7,550
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- 2020 DODGE LARAMIE:** ¾ ton, short box, crew cab, Cummins diesel, 4x4, 21K miles, \$68,850
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75th Annual Reinbold Picnic
Sunday, July 17, 2022 • Starts at 12:30 p.m.
Ft. Spokane Picnic Area
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SPRAGUE SCHOOL DISTRICT NO. 8 AND LAMONT SCHOOL DISTRICT NO. 264 NOTICE OF MEETING TO ADOPT 2022-23 BUDGET AND CONDUCT PUBLIC HEARING

NOTICE is hereby given, pursuant to RCW 28A.505.050 and RCW 28A.505.060, that the Board of Directors (the "Board") of Sprague School District No. 8, Lincoln County, Washington and Lamont School District No. 264, Whitman County, Washington (the "District") will hold a regular meeting on July 13, 2022, commencing at 7:00 PM in the Sprague High School Meeting Room, located at W. 614 5th, Sprague, Washington. The meeting is called for the purpose of fixing and adopting the budget of the District for the ensuing 2022-23 fiscal year. Prior to adoption of the 2022-23 budget, the Board will hold a hearing for the purpose of receiving comments from the public on the 2022-23 budget. Any person may appear at the hearing and be heard for or against any part of the 2022-23 budget, the four-year budget plan, or any proposed changes to uses of enrichment funding under RCW 28A.505.240 Maintenance and Operations Levy. Upon conclusion of the hearing, the Board shall fix and determine the appropriation from each fund contained in the 2022-23 budget and shall, by resolution, adopt the 2022-23 budget, the four-year budget plan summary, and the four-year enrollment projection. 2022-23 budget information is available in the District offices.



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COVID-19 VACCINE ELIGIBILITY

Who is eligible for COVID-19 vaccines? Everyone age 5 and older

Who is eligible for COVID-19 boosters?
3rd booster: Everyone age 5 and older
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- Davenport
- Deer Park
- Newport
- Reardan
- Ritzville
- Sprague
- Spokane

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Go to www.sms1.org for route information

 Under a grant from the Washington State Department of Transportation and with support from local communities, SMS provides intercity transportation in a four-county area, linking rural communities in Eastern Washington with Spokane. Operating weekdays, Community Shuttles are open to the general public, and are fully accessible to riders using wheelchairs or other mobility devices.

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Harrington 509-253-9304
Odessa..... 509-982-0122



YARD SALES!

COMMUNITY YARD SALES IN LINCOLN
 Saturday, July 2nd
 9am - 4pm
 Follow the signs.

TWO YARD SALES IN ALMIRA
 Saturday, July 9, 2022
 10 am - 4 pm
 • 16 N 3rd
 Too much to list!
 • 222 S 3rd
 Estate Sale, all must go.

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Resumes can be turned in to 735 Morgan St.
 or emailed to:
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 Call 509-725-1501 if you have any questions

PUBLIC NOTICE: The Lincoln County Noxious Weed Control Board will be performing routine surveys for noxious weed infestations in accordance with the Washington State Noxious Weed Law—RCW 17.10 throughout Lincoln County. Field staff will not drive off of any access roads that lead onto or through landowner properties, access onto properties will be performed with the utmost respect and they will not damage any property while gaining access. If they can't adequately survey the entire property from the vehicle they will travel on foot to those areas.

You only need to respond to this public notice if you have questions or concerns. 509-725-3646.



GRAIN ELEVATOR OPERATIONS

Four Lake Grain Terminal Highline Grain Growers, Inc. is currently seeking full time grain elevator operators for our grain terminal near Four Lakes, Washington. Grain elevator experience, mechanical or electrical backgrounds, experience operating front end loaders and skid steers and CDL/truck driving experience are all preferred, but not required. HLGG offers an excellent benefit package and competitive Salary. This is an hourly position. Starting annual income will range from \$48,000 - \$70,000 depending on experience.

Applications may be obtained on our website at www.highlinegrain.com. For more information about this opportunity, please call Brad Wiley at 509-559-9029.

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Recovery Navigator Program- Case Manager

DUTIES: Provide field-based case management and outreach services to assist program participants in accessing services that meet their needs. Engage participants at the referral location, in the community or at social service provider facilities to establish a working relationship and offer services. Provide assessment of Individuals' needs to determine stressors and targeted intervention points; including housing, income, food, or other needs to improve the individual's overall stability and functioning; ensure that participant's needs are being met. Assist "Outreach and Referral staff" to ensure immediate field-based response when a referral is made. This includes responses during "after-hours/on-call" assigned shifts. For Individuals who are not interested in accessing SUD and/or mental health services, focus on regular and ongoing engagement to ensure a relationship is maintained to ensure that subsequent support can be quickly addressed.

QUALIFICATIONS: High school diploma or equivalent required. Must be able to provide appropriate case management and support services to program participants without impairing their ability to remain in recovery. Computer literacy required – clinical software used. Must have driver's license, Abstract of driving record and Satisfactory criminal history background required. Must have at least 12 months of sobriety.

BENEFITS: Annual salary starting at \$47,815 based on qualifications and experience. Excellent Benefits-health, dental, vision and life insurance, retirement benefits, and PTO.

WORK SETTING: Positions available in Stevens, Ferry and Lincoln County.

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Please call Sherry or Carrie at 509-575-1588 for more information or to schedule a phone conference with Mr. Nelson. There is no fee for an initial consultation, and no fee unless a recovery is made for you. Visit us at abeytanelson.com to learn more.

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