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# The Lincoln Advertiser

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**Open Thursday-Friday-Saturday-Sunday • 10:00 am - 5:00 pm**

• Local Railroad History • Rail Car Restoration Center • Model Train Display • Tour the museum train • Railroad Gift Shop • Ride our 2-foot gauge train

**Inland Northwest Rail Museum**

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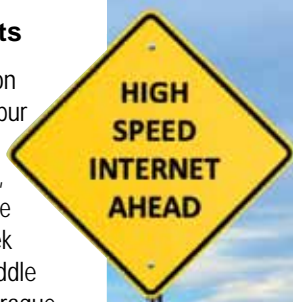
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Fast & Fun. \$1,300,  
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**Summary of  
Broadband Grant Projects**

\$1,963,920...	Almira, Creston, Harrington plus middle mile from Wilbur to Almira
\$4,162,072...	Odesa, Reardan, Sprague, Hawk Creek plus middle mile from Creston to Hawk Creek
\$5,218,072...	Davenport, Wilbur plus middle mile from Harrington to Sprague
\$8,921,342...	Deer Meadows, Seven Bays plus middle mile from Hawk Creek
\$2,082,657...	Additional from the State Broadband Office

This broadband project update brought to you by the Lincoln County Economic Development Council



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(including City & Rural)

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by order of District 6  
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**Reardan Mule Days would like to thank our 2023 Sponsors!**

**Congratulations to the 2023 Raffle Winners**

\$700 Cash Prize	.....	Cindy Stout
Sonneberg's Market- \$300 Gift Certificate	.....	Sheila R
Reardan Lions Club- 40" Flat Screen TV	.....	Jess
R-Store- \$100 Gift Certificate	.....	Craig Deppner
SPOKO Fuel, Airway Heights- \$50 Gas	.....	Jess
Yokes, Airway Heights- \$50 Gift Certificate	.....	Marty Hoffman
Colvilles Garage- \$50 Gas	.....	Wendy Zwainz
Stitch! - \$50 Gift Basket	.....	Bonnie Reeves
SPOKO Fuel, Airway Heights- \$50 Gas	.....	Greg Buchmann
Kickin' Koffee- \$100 Gift Basket	.....	Mike Schroder
Dean's Drive In- \$40 Gift Certificate	.....	John Fitzsimmons
Inland NW Rail Museum- 2 Season Passes	.....	Debbie Byrd
Speed Trap Tap House- \$25 Gift Certificate	.....	Ben Olson
Speed Trap Tap House- \$25 Gift Certificate	.....	Ed Tamosaitis

**Silver Sponsors:** Davenport Vision Source • Dean's Drive In • Lincoln Advertiser • Spring Creek Grange  
**Bronze Sponsors:** Stitch! • Leffel, Otis & Warwick • Les Schwab, Davenport • Avista

The Reardan Mule Days Association would like to thank all the people who purchased raffle tickets and all the businesses who donated prizes. A special thanks to Jim Puls, Shawn Sather, Bill Kemp and Leafisha Steele for their efforts in the sale of the tickets.  
Thanks again. Chip Colville, Raffle Chairman.

**Gold Sponsors:**

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**THE CRESTON SCHOOL DISTRICT  
CURRENTLY HAS THREE JOB OPENINGS**

- Classroom Special Education Para-educator
  - Elementary Teaching Position
  - Classroom 1 on 1 Para-educator - Assisting in Kindergarten during the 23-24 School Year
- Please see our webpage [www.wcsd.wednet.edu](http://www.wcsd.wednet.edu) for the job description under Creston Employment Opportunities. Applications are under Employment Documents - Certified Applications. Any questions call 509-636-2721.



**WE'RE HIRING!**  
The Golden Rule Child-care Center is hiring! We are looking for an energetic, nurturing, reliable individual that loves to work with children 3 months to 9 years. Previous experience with children is ideal. This person must be able to complete the required training within 3 months. This position is a part-time position (20+ hours) and must be able to work flexible hours ranging from 6am to 5:30pm. Employee child-care discount available. Please contact the center at 509-647-5352 / goldenrulechildcare@gmail.com or stop by the center at 306 SE Trinity in Wilbur to obtain an application.

**CUTE 2 BDRM. APARTMENT,** downtown Davenport, \$950/mo + deposit, city utilities included, 509-768-4116

**LAMONT SCHOOL DISTRICT  
Now accepting applications in the following areas:**

- Route and Extra-Curricular Bus Drivers
- Cook/Custodian Substitutes
- Paraeducator Substitutes
- Substitute Teachers

Posting: July 1, 2023 until filled

Application Requirements: District Application Form ([www.spraguelamont.org](http://www.spraguelamont.org)) or call 509-257-2463 for an application  
Send Application Materials to:

Charles Pierce, Superintendent  
Lamont School District #264  
602 Main Street  
Lamont, WA 99017  
Phone: 509-257-2463

The Lamont School District is an equal opportunity employer.

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**JULY 25-28**  
**9-12 FOR PRESCHOOL - 5TH GRADE**  
**12:30 - 3 FOR 6TH - 9TH GRADE**  
Visit our Facebook page: Reardan-Edwall Community VBS for more info and registration or scan our QR code. Questions? Call Sue at 509-796-2653 or text 509-954-8002

**YOUTH DIRECTOR**

We are looking for a Youth Director, 21 years or older, to work at Wilbur Community Church for 6-8 hours a week. You will be contributing to the spiritual growth of our youth and we hope to support you in your own spiritual growth. You will work with kids from pre-kindergarten through 12th grade. You will organize weekly Spark Kids Club on Wednesdays for 4 years old through 5th grade and weekly Youth Group, 6th grade-12th grade. You will organize a yearly Christmas Program and Vacation Bible School for the Youth. \$16.00 per hour and approximately 6-8 hours per week. Please call the church office at 509-647-5781 or email [wilburuniting@gmail.com](mailto:wilburuniting@gmail.com) for more information and/or an application.

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**REARDAN-EDWALL  
School District**

The Reardan-Edwall School District ONLY accepts applications for posted vacancies. All vacancies will remain active on an "open until filled" basis until otherwise noted.

We are currently accepting applications for the following positions:

- **Part Time Paraeducator in the Options Program** - July 26, 2023
- **.2 Kitchen Assistant** - July 26, 2023
- **School Psych** - open until filled
- **HS Wrestling Head Coach** - open until filled
- **HS Basketball Assistant Coach** - open until filled
- **MS Boys Basketball Assistant Coach** - open until filled
- **HS Volleyball Flex Coach** - open until filled
- **HS Soccer Assistant Coach** - open until filled
- **Bus Drivers** - open until filled

Job descriptions for all positions are on TalentEd. [reardanedwall.cloud.talentedk12.com/hire/Index.aspx](http://reardanedwall.cloud.talentedk12.com/hire/Index.aspx)  
Reardan-Edwall School District is an Equal Opportunity Employer. Please contact Rychelle Wagner, HR/Payroll Manager at [rwagner@reardansd.net](mailto:rwagner@reardansd.net) with questions.

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[www.doublebcattle.co](http://www.doublebcattle.co)

**ATTENTION:**  
**2023 Lincoln County Fair & Rodeo Exhibitors**  
Time to start thinking about what you would like to enter in the 2023 Fair & Rodeo. You can find more information about how to enter that favorite flower you are tending to in your garden, or you have a craft your child made at school. Check out what you can enter at [lincolncountywafair.com](http://lincolncountywafair.com)

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**2023 DODGE 1 TON:** Crew cab, short box, Limited Edition, Aisin trans., 6.7 Cummins, HO, fully loaded, \$94,145

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**2022 DODGE 1 TON:** Single rear wheel, Cummins diesel, Limited pkg., sun roof, crew cab, 4x4, leather int., short box, \$88,500

**2018 DODGE RAM:** ¾ ton, crew cab, 4x4, short box, Laramie pkg., leather int., Group level 2, Cummins diesel, \$48,850

**1991 PETERBILT:** Completely new motor, 3406 Cat, 13 spd., 46 rears, 20# front axle, Jake Brake, retarder, WB 256, 20' bed w/ 60" sides, hoist, and tarp, \$75,800

**2022 DODGE 1500 ½ TON:** Crew Cab, 4x4, Ltd., sunroof, fully loaded, leather int., 5.7 Hemi, auto, 20K miles, Tonneau cover, electric running boards, \$59,950

**2001 KENWORTH T800:** Tandem axle, day cab, C12 Cat, 430 hp., engine rebuilt June '15, transmission rebuilt March '21, 18 sp. trans., Jake break, axle differential lock, real clean truck, low miles, \$45,500

**DAVENPORT SUMMER READING PROGRAM 2023**  
Read - Win - Play  
July 2 - August 26<sup>th</sup> • Ages 5 - 17  
Weekly events and prizes • Register at Davenport Library

**PUBLIC NOTICE**  
Call for Bids  
The Columbia School District #206 is accepting bids to be opened on July 19, 2023 at 9:00 a.m. in the District Business Office for: **Heating Fuel for Boilers (#2 Diesel)**. Bids must be marked "Heating Fuel for Boilers" and mailed, faxed, or delivered to the District Secretary or emailed to [pmoss@columbia206.net](mailto:pmoss@columbia206.net). For bid packet and more information, visit the website at [www.columbia206.com](http://www.columbia206.com) or call (509) 722-3311. Columbia School District reserves the right to accept or reject any or all bids.

**M.K.B. Lawn Care LLC**  
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Spring work starts soon.  
Get on the list!  
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**Stitch!** will be CLOSED for an extended 4<sup>th</sup> of July weekend July 5 through 8.  
Come & see all of our gorgeous new summer fabrics!  
★ 243 West Broadway in beautiful downtown Reardan ★

**Columbia School District SURPLUS MATERIAL SALE**  
Columbia School District has surplus materials, in damaged to good condition, available for purchase by Public and Private Schools. All school bids must be received by July 26th, and successful bidders will be notified July 27th. If no school bids a public sale will follow on July 27 & 28. For a list of materials, please look on the school's website at [www.columbia206.com](http://www.columbia206.com). To schedule a time to view materials, please call 722-3311.

**REARDAN SENIOR SOCIAL & LUNCH**  
Friday July 14<sup>th</sup>, 11:30-1:30  
Reardan Presbyterian Church, 150 W Spokane

Join us for another fine lunch prepared by Chef Diane. A sing-along with Paul Lillengreen on the keyboard will follow. If singing isn't your thing, come enjoy lunch and be part of the appreciative audience. ★  
Lunch is no cost, but donations are gladly accepted. ★  
RSVP to church at 509-796-2141.  
★ Rides and/or deliveries can be arranged.

# A New Mission

## And a New Day for Healthcare!




Pictured (L-R): Jena Meise, Board Member; H.P. Carstensen, Board Member; Brian Fink, Board Chair; Dee Deife, Board Member; Jeff Schibel, Board Member

As the Board of Commissioners at Odessa Memorial Healthcare Center, we are united in purpose and dedicated to a single mission: presenting our hospital as the primary center for healthcare excellence in Odessa and our surrounding communities!

We understand how important it is for our community to have a hospital of which we can all be proud. That means continually moving forward, offering more choices for advanced healthcare at every turn. Acquiring new equipment, expanding services and growing our teams, creating new partnerships and so much more, is all guided by our commitment to excellence.

**After all, this is the place we trust for our own healthcare needs!**

Thank you for trusting Odessa Memorial Healthcare Center over the years, and as we move ahead with fresh commitments to even greater service and healthcare in our communities, we ask for your continued support so that we, in turn, may continue serving our family, friends and neighbors who walk through our doors with the dedication and compassionate care they deserve - **right here, close to home!**



502 E Amende Drive • Odessa, WA 99159 • 509-982-2611 • [www.omhc.org](http://www.omhc.org)



**ALLIS CHALMERS D6:**  
Was running when last parked, \$1,500.00.  
509-690-3201,  
text or leave message.



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**FINAL CHERRY UPDATE!**  
**JULY 6 at 8:00 AM**  
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**PUBLIC NOTICE**

Call for Bids

The Columbia School District #206 is accepting bids to be opened on July 19, 2023 at 9:00 a.m. in the District Business Office for: **Card Lock Fuel**. Bid must be marked "Card Lock Fuel" and mailed, faxed, or delivered to the District Secretary or emailed to pmiss@columbia206.net. For bid packet and more information, visit the website at www.columbia206.com or call (509) 722-3311. Columbia School District reserves the right to accept or reject any or all bids.

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**PART-TIME CUSTODIAN**

Columbia School District #206 in Hunters, WA would like to hire a continuing Part-time custodian for 4 hours per day for 183 days during the 2023-24 school year and 8 hours per day for the summer. Qualified applicants must have a high school diploma and be 18 years of age. Hourly rate of pay is \$18.89 - \$24.82 depending upon qualifications. Benefits include medical, dental, vision, life-insurance, and Washington State Retirement. For more information, and an application packet, look under employment on the school's website www.columbia206.com or contact the district secretary at (509) 722-3311. Open until filled.

**BUSINESS SPACE FOR RENT** in downtown Davenport, \$800/mo + deposit, 509-768-4116.

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**ATTENTION:**

**2023 Lincoln County Fair & Rodeo Exhibitors**

The 85<sup>th</sup> Lincoln County Fair & Rodeo is August 24<sup>th</sup>-26<sup>th</sup>. **The deadline for the following entries is August 11<sup>th</sup>:**

- Livestock- Horses & Mules, Poultry and Rabbits & Cavies
- 4-H Record Books
- 4-H and FFA Demonstrations
- 4-H Clothing Contest-My Favorite Outfit
- 4-H 1-3 Hour Food Activity
- Posters

For more information about entering these exhibits, check out the 2023 Premium Book online at lincolncountywafair.com

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specialist**

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WSU Extension Food Safety and Food Preservation program. We are now offering the following food safety and preservation services:

- Pressure canner gauge dial testing
- Safety questions about canning and drying foods
- Provide up to date information and recipes about food preservation

Please contact Dawn Canfield at the Lincoln County Extension office at 509-725-4171 or dcanfield@co.lincoln.wa.us for any food preservation questions or set up a time to test your pressure canner gauge dial.

**ADVANTAGE  
TAXIDERMISTRY**



**Dave Hubbard**  
509.721.0383  
dchubbard15@gmail.com

**Chuck Berg**  
509.641.0662  
bergchuck7@gmail.com

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**LINCOLN COUNTY ASSESSOR'S OFFICE  
REAL ESTATE APPRAISER POSITION OPENING**

Applications with resumes are currently being accepted for an experienced Real Estate Inspector / Real Estate Appraiser for Lincoln County Assessor's Office, located in Davenport, Washington.

**Technical experience should include** (but not be limited to):

- Sales Analysis and Computer Assisted Mass Appraisal (CAMA).
- Appraisal practices (Residential, Commercial, Industrial).
- Excellent Computer Skills, including (but not limited to) Excel, Word, Terra Scan.
- GIS experience with familiarity of legal descriptions.
- Knowledge of Marshall and Swift.
- Familiarity with types of construction.
- Ability to operate a vehicle and navigate a day's work throughout the county.

**Personal skills and characteristics should include:**

- Mathematical and Analytical skills.
- Good organization skills.
- Problem solving and trouble-shooting skills.
- Able to follow instructions and have logical thinking.
- Excellent communication skills.
- Ability to express details within written reports.
- Ability to work well with the public and professional personnel.
- Good team player within the office.

Accreditation is required within 12 months of hire date. Continuation education for accreditation renewal every 2 years will be required. A valid driver's license along with a clean driving record as applicants will have annual property inspections throughout the county.

This is a full-time salaried Union position. Salary starts at \$4,272/month DOE. Benefits package is available in addition to the base salary. Applications are available online at <http://www.co.lincoln.wa.us/assessor/employment> or from the Lincoln County Assessor's Office, 450 Logan Street, Davenport, Washington 99122. This position will be open until filled. Applications and resumes to be emailed to [ctareski@co.lincoln.wa.us](mailto:ctareski@co.lincoln.wa.us) or mailed to PO Box 400, Davenport, WA 99122-0400 or delivered in person to the Assessor's office located at 450 Logan Street, Davenport, Washington.

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- PHYSICAL THERAPIST

To view open positions visit [www.lincolnhospital.org](http://www.lincolnhospital.org) or contact the Human Resources Department 509-725-9903.



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SPRAGUE SCHOOL DISTRICT NO. 8  
 AND LAMONT SCHOOL DISTRICT NO. 264  
 NOTICE OF MEETING TO ADOPT 2023-24 BUDGET AND CONDUCT PUBLIC HEARING

NOTICE is hereby given, pursuant to RCW 28A.505.050 and RCW 28A.505.060, that the Board of Directors (the "Board") of Sprague School District No. 8, Lincoln County, Washington and Lamont School District No. 264, Whitman County, Washington (the "District") will hold a regular meeting on July 12, 2023, commencing at 7:00 PM in the Sprague High School Meeting Room, located at W. 614 5th, Sprague, Washington. The meeting is called for the purpose of fixing and adopting the budget of the District for the ensuing 2023-24 fiscal year. Prior to adoption of the 2023-24 budget, the Board will hold a hearing for the purpose of receiving comments from the public on the 2023-24 budget. Any person may appear at the hearing and be heard for or against any part of the 2023-24 budget, the four-year budget plan, or any proposed changes to uses of enrichment funding under RCW 28A.505.240 Maintenance and Operations Levy. Upon conclusion of the hearing, the Board shall fix and determine the appropriation from each fund contained in the 2023-24 budget and shall, by resolution, adopt the 2023-24 budget, the four-year budget plan summary, and the four-year enrollment projection. 2023-24 budget information is available in the District offices.



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<b>Lincoln Hospital</b> 509-725-7101	<b>Davenport Clinic</b> 509-725-7501
<b>Reardan Clinic</b> 509-796-2737	<b>Wilbur Clinic</b> 509-647-5321
<b>Lincoln Surgical Clinic</b> • 509-725-6560 General and Orthopedic Surgery James Dunlap, MD, Orthopedic Surgeon Raaj Ruparel, MD, General Surgeon	<b>Lincoln Pain Clinic</b> 509-725-9925
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 (509) 433-8217  
 kari@roosevelllakeestates.com




**JOB OPENING - Civil Service Secretary**  
 Letters of interest are now being accepted by the Lincoln County Civil Service Commission for the position of Civil Service Secretary. The Civil Service Secretary keeps the records for the commission, pre serves all reports made to it, superintends and keeps a record of all examinations held under its direction, and performs such other duties as the commission may prescribe. Applicants must be a resident of Lincoln County for at least one year, as of July 31, 2023. Hourly rate of compensation will depend on experience. Applicants can expect to work between 5 and 20 hours per month. Resumes may be submitted to the Lincoln County Prosecutor's Office, Attn: Civil Service Commission PO 874 Davenport, WA 99122. Letters of Interest will be accepted until 4:30 pm Thursday, July 31, 2023. Applicants for all positions will be considered without regard to race, color, religion, sex, national origin, age, marital or veteran status, the presence of a non-job-related medical condition or handicap, or any other legally protected status.

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 lincolnhospital.org



**RECYCLE ALUMINUM CANS TO SUPPORT THE FISHING DERBY**  
 The Davenport Lions Club has taken over the aluminum can collection bin to benefit the Fishing Derby, a Pioneer Days event. Can donations will help buy the fish for Cottonwood Creek. **ALUMINUM CANS ONLY PLEASE!** The bin will stay in the same location, at the east end of town. Questions? Call Robert Guhlke, Chair of the Fishing Derby, at 509-725-3855.



**WHEATLAND VETERINARY CLINIC**  
**HOURS**  
 MONDAY: CLOSED  
 TUESDAY-FRIDAY: 8-5  
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D	P	C	U	P	O	P	S	I	C	L	E	H	T
V	R	A	R	E	S	L	W	A	B	N	O	B	S
E	R	R	O	P	R	P	N	O	I	R	U	A	A
N	E	N	A	L	A	I	D	H	B	E	T	S	O
T	G	I	D	A	T	C	S	O	O	H	D	E	C
U	R	V	T	Y	S	N	H	T	N	T	O	B	R
R	U	A	R	I	U	I	E	D	F	A	O	A	E
E	B	L	I	S	R	C	A	O	I	E	R	L	L
T	M	P	P	A	I	M	T	G	R	W	S	L	L
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C	H	A	E	R	F	S	A	N	D	M	E	O	R

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**LincolnCountyCares.org**  
 serves as a directory of resources located throughout Lincoln County WA that exist to elevate health. On this website, you can search by category, key word, or community to find the next tool to meet your health needs and goals.

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# Kids Fishing Derby



Friday, July 14, 2023

7:00 am - 12:00 pm

Open to all children age 14 and under

Davenport City Park

Registration Form

Name of Child \_\_\_\_\_ Age (as of July 14, 2023) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

### Release of Liability

As parent/guardian of the above-named child, I hereby certify that said child has my permission to attend and participate in the Davenport Pioneer Days Kids Fishing Derby. In signing this form, I hereby waive, release, and hold harmless all other participants, hosts, sponsors, and all other officials or volunteers involved in the Kids Fishing Derby from all claims and/or damages incurred in connection with Davenport Pioneer Days Kids Fishing Derby.

Signature of Parent/Guardian \_\_\_\_\_

Date \_\_\_\_\_

- ✓ Please register your child by Monday, July 10, 2023
- ✓ Parents/guardians you may register your child the day of the Fishing Derby
- ✓ We strongly encourage pre-registration

Mail registration form to

Davenport Pioneer Days, PO Box 1147, Davenport, WA 99122

*Seeking Bright Ideas*



**GRANT OPPORTUNITY!**

Do you have a project that needs funding and will help your community grow?

Lincoln County Economic Development Council is offering a community grant. **Grant opens July 1<sup>st</sup>, 2023 and deadline is August 15<sup>th</sup>, 2023.**

Grant amount up to \$10,000 for businesses or organizations that have been operational for two or more years and located within Lincoln County.

Email [janice@lincolnedc.org](mailto:janice@lincolnedc.org) for more information.


**PUBLIC NOTICE:**  
 The Lincoln County Noxious Weed Control Board will be performing routine surveys for noxious weed infestations in accordance with the Washington State Noxious Weed Law—RCW 17.10 throughout Lincoln County.

Field staff will not drive off from access roads that lead onto or through landowner properties, access onto properties will be performed with the utmost respect and they will not damage any property while gaining access. If they can't adequately survey the entire property from the vehicle they will travel on foot to those areas. You only need to respond to this public notice if you have questions or concerns.

509-725-3646

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Drop off your laundry and our team will wash it for you.  
*Regular laundry and household items!*

- Comforters
- Blankets
- Sleeping bags

Laundry service is charged by the pound and household items are charged per item. We provide all products - let us know if you have special preferences at drop off. Clean laundry will be ready in 24-48 hours. Rush service available.

**Call now to schedule!**  
**(509) 721-1250**

**RECEIVED YOUR COVID-19 BIVALENT BOOSTER ?**

**WHERE:**  
 Lincoln County Health Department  
 Please call for appt: 509-725-1001

**WHEN:**  
 Every Friday  
 9 - 12 &  
 1 - 3:30

