🚥 ⊷ Closed Mon, Open Tues- 9am-12:45pm Wed-Fri 9-4 🛛 🗗 www.lincolnadvertiser.com 🛛 AD DEADLINE Friday at 4 p.m. ads@lincolnadvertiser.com

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POSTAL PATRON ECRWSS

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**July 13, 2022** 

# CELEBRATING IONEER DAYS

FARS



The





## FRIDAY, JULY 15TH

| 7:00 AM-Noon  | Kid's Fishing Derby (ages 14 and under) at the Park |
|---------------|-----------------------------------------------------|
| 8:30          | Smokey the Bear at the Park                         |
| 9:00          | Chalk Art Contest - sign in at Wheatland Bank       |
|               | Davenport Library Book Sale                         |
| 10:00-4:00    | Lincoln County Museum & Visitor Center open         |
| 10:00-3:00    | FundraiserCardinal Grace Animal Rescue in the Park  |
| 11:30-1:30    | FREE hot dogs and brownies                          |
|               | at the Lincoln County Museum & Visitor Center       |
| 5:00-Midnight | Friends of Davenport Fireman's Fund Beer Garden     |
|               | at the Fire Station                                 |
| 9:00 PM       | Family Movie at the Park                            |
|               |                                                     |

## SATURDAY, JULY 16<sup>™</sup>

|                | -                                                          |
|----------------|------------------------------------------------------------|
| 8:00 AM        | Pioneer Plod (sign up on line at davenportpioneerdays.org) |
| 9:00           | Vendor and Craft Booths Open                               |
|                | Road Knights Car Show                                      |
|                | Davenport Library Book Sale                                |
| 9:00-4:00      | Lincoln County Museum & Visitor Center open                |
| 10:45          | Kiddie Parade                                              |
| 11:00          | Parade                                                     |
| 12:00 PM       | Davenport Lions Club BBQ in the Park                       |
|                | Music in the Park by <i>Against the Grain</i>              |
| 12:00-Midnight | Friends of Davenport Fireman's Fund Beer Garden            |
| Ū              | at the Fire Station - Music by Jesse Quandt                |

37502 Mayberry Rd E • 725-1765







The Lincoln Advertiser and Parks Print 

## SUNDAY, JULY 17TH

| 7:00 AM    | Breakfast at the Memorial Hall                               |
|------------|--------------------------------------------------------------|
| 10:00      | Church Services at the Park                                  |
| 10:00-3:00 | Pup & Car Wash - Molecule Cannabis parking lot until 3:00 pm |
| 11:00-4:00 | Lincoln County Museum & Visitor Center open                  |
| 12:00 PM   |                                                              |

## **DAVENPORTPIONEERDAYS.ORG**

## The Town of Reardan is accepting applications for a MAINTENANCE ASSISTANT 2

This is a highly responsible professional position that works directly with the Public Works Supervisor. Duties include, but are not limited to: Manual duties in the construction, maintenance, and repair work of utility systems and related services. Additionally, the Maintenance Assistant could be responsible for the operation of heavy equipment operating. The position assists the public works crew in work of water, sewer, streets and parks departments. This position requires consistent, in-person attendance on the job site. Applicants may pick up an application at City Hall, 120 S Oak St. Reardan, WA or request one via e-mail at Clerk@TownofReardan.com.



## **PIONEER PLOD**

during Pioneer Days Saturday, July 16, 2022 5K run/walk (3.1 miles) Sign up online at: davenportpioneerdays.org Due date to sign up for race and a T-shirt is July 6<sup>th</sup>.

VOLUNTEERS NEEDED!

<u>Free T-shirt for volunteers</u>. Jim or Donna Reinbold email: drein1542@aol.com

> TRIPLE J SMALL ENGINE REPAIR Plus gunstock and furniture refinishing, 509-239-4453

GOT FOOD? Don't let your shelves be empty! We C.A.R.E. (Care About Reardan Edwall) Food Pantry 140 S Lake St, Reardan is open 2<sup>nd</sup> Wed 1:30-3pm & 4<sup>th</sup> Thurs 5:30-7pm each month. Call 509-818-0146 for emergency assistance. We C.A.R.E. is open to all residents of RESD.

LOOK WHAT'S HAPPENING AT STITCH!

All **RED, W洲行居 & BLUE** fabrics are on sale for month of July **20%** off suggested retail.

Also come in & check out all our new samples and beautiful fabrics!





| DIQ DEN        | U ENGATA       |                  |                |
|----------------|----------------|------------------|----------------|
| Excavator      | Gravel         | Site Development |                |
| Back Hoe       | Road Building  | Retaining Walls  | (509) 215-0507 |
| Dump Truck     | Septic Systems | U                | (509) 725-6543 |
| Dozer & Grader |                | ••.              | #BIGBEBE941MM  |

## Lincoln COUNTY FSA IS HIRING FOR A

TEMPORARY PROGRAM TECHNICIAN POSITION The Lincoln County Farm Service Agency (FSA) office in Davenport, WA is hiring a full time, Temporary Program Technician (PT), the deadline to apply is July 15, 2022. Duties include general office activities supporting FSA programs administered at field level. Successful applicants must be reliable, have a professional attitude and enjoy working with the public. If you are interested or know of someone who might be interested, please share this information with them. To apply please submit a copy of your resume or an application (available upon request) to Sara Cossio at sara.cossio@usda.gov. Contact Sara Cossio at 509-725-4501 ext 2, if you have specific questions regarding the position.

USDA is an equal opportunity provider, employer, and lender.



Relatives 75<sup>th</sup> Annual Reinbold Picnic Sunday, July 17, 2022 • Starts at 12:30 p.m. Ft. Spokane Picnic Area Please bring your own utensils, beverages, chairs, and a dish

Attention

Reinbold

to share. Come and meet relatives from far and near! Questions? Please call Jim or Donna Reinbold, 509-725-0949

#### HARRINGTON SCHOOL DISTRICT 204 BUDGET HEARING AND ADOPTION Wednesday, July 27, 2022 • Budget Hearing, 7:00 AM

Harrington High School Library and via zoom (will be posted on the Harrington School District website)

Budget Adoption follows the Budget Hearing

The Harrington School District 204 will have a public hearing to discuss and accept public input regarding the 2022-2023 School Year Operating Budget. Any person may appear at this meeting and be heard for or against any part of such budget, the four-year budget plan, or any proposed changes to uses of enrichment funding under RCW 28A505.240.

Following the public discussions, the Director's will take action to revise and/or adopt the 2022-2023 Budget. A copy of the proposed 2022-2023 Operating Budget may be viewed or received by contacting the Harrington School District, 509-253-4331, or at the Harrington School District Office.





Planning a meeting, wedding, or party? No event is too large or too small!



• Hall and Kitchen recently remodeled

Large meeting room accommodates

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Kitchen complete with service for

· Prefect space for business or personal

meetings, celebrations, private parties

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Grange Supply Co of Odessa, an agricultural supply company is seeking SERVICE PERSONNEL AS WELL AS TRUCK DRIVERS.

Experience is preferred but not required applicants with the proper desire can be trained. Competitive wage and benefit package is offered. Interested applicants can email gregl@odessaoffice.com with resume. For more information Call Mon-Fri, 8:30AM-5:00PM (877) 264-RIDE or (509) 534-7171

Regularly scheduled stops at key locations – hospitals, VA medical center, banks, senior centers, stores

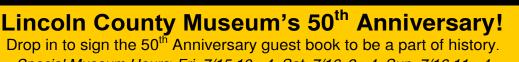
> Go to www.sms1.org for route information



Under a grant from the Washington State Department of Transportation and with support from local communities, SMS provides intercity transportation in a four-county area, linking rural communities in Eastern Washington with Spokane. Operating weekdays, Community Shuttles are open to the general public, and are fully accessible to riders using wheelchairs or other mobility devices.

Provides Services To: • Davenport • Deer Park • Newport

Reardan
Ritzville
Sprague
Spokane



Special Museum Hours: Fri. 7/15 10 - 4, Sat. 7/16 9 - 4, Sun. 7/16 11 - 4 Regular Museum Hours: Tues. - Sat. 10 - 4. Sun. 12 - 4

7/15 11:30 - 1:30 FREE Hot dogs, brownies, and water as a thanks for your support. 7/16 11:45 - 4 View the rare 1918 Apperson Jackrabbit Silver Edition Touring Car 12 - 12:30 Free horseshoe training for beginners 12:30 - 2:30 Book signing by Byrne Bennett about his Medal of Honor recipient uncle. Horseshoe Tournament (entry fee) 1 - ?

Columbia School District is seeking qualified applicants for an ASSISTANT FOOTBALL COACH.

**GRASS & ALFALFA** ROUND BALES FOR SALE: \$230 in the stack for grass. 509-979-9221

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Demolition

Rock Walls

• Septic

• Utilities

Grading

ence. 509 290-0411.

## Please contact Curt Nelson (722-3311 or cnelson@co- for alfalfa. \$180 in the stack lumbia206.net) with a letter of interest or questions.



### BOOKKEEPING AND QUICKBOOKS HELP

Do you need help setting up your company in QuickBooks? Need help with filing quarterly payroll taxes reports and WA Excise reports? Queen of Spades (QOS) can help.

QOS has 30 years' experience with a solid understanding of 941, 940, WA L&I, SUI, PFML, excise and year end 1099's, W2's & W3's. QOS can also help you process payroll, accounts payable & receivables and financial statements.

Our Lincoln based office is open Mon-Th, 9am - 1pm, and by appointment to meet your needs. Call Karen or Kim at (509) 636-2060 or email Acct@gosutilities.com.



PELLET STOVE - ENG-LANDER BRAND: Works great, emissions gualified, 45,000 BTU, auto lighting, with pipe and through wall insulator, \$750 OBO. 509-370-4990 in Deer Meadows.

SMALL HOUSE FOR RENT IN ODESSA: Available on August 1st. One bedroom, one bath home. 625 sq. ft. ,metal siding, vinyl windows, new metal roof, baseboard heat, wall mounted A/C, all appliances. Secluded in quiet alley. Carport, raised flowerbeds, small lawn and gravel patio area., washer, dryer \*(120 volt), clothesline. Monthly rent \$650. First and last month. \$500 damage deposit. Clean credit report and verifiable references from previous landlord(s). Year to Year Lease. Renter pays utilities. (509) 688-9359 to arrange appointment.



## CALL FOR BIDS

Lincoln County Fire Protection District #1, Sprague, Washington Fire Commissioners are calling for bids for a new ambulance.

Bid packets can be requested from the district office at: 124 Old Airport Road, Sprague, WA 99032 or by calling the district office at: (509) 257-2926. All bids must be received in the district office by 5:00 pm July 20, 2022. Mark all envelopes clearly on the outside with: AMBULANCE BID. Bids will be opened July 21, 2022 at 7:00 pm prior to the regularly scheduled commissioners meeting.





Who is eligible for COVID-19 vaccines?

Everyone age 6 months and older

Who is eligible for COVID-19 boosters?

Vhere: Lincoln County Health epartment

3rd booster: Everyone age 5 and older

4th booster: Ages 50+ or immunocompromised.

Book your appointment by calling 509-725-1001

\*Walk-ins welcome, appointments preferred

PELLET STOVE: PelPro brand, large hopper, emissions qualified, 55,000 BTU, auto lighting, some pipe, works great, \$650 OBO. 509-370-4990 in Deer Meadows.

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2012 DODGE 1/2 TON: 4x4, crew cab, auto, 5.7 Hemi, Sport Pkg., leather interior new tires, new brakes, new water pump. Very clean truck, one owner, \$24,800

2022 DODGE 1 TON: Single rear wheel, Cummins diesel, Limited pkg., sun roof, crew cab, 4x4, leather int., short box, \$88,500

**1991 PETERBILT**: Completely new motor, 3406 Cat, 13 spd., 46 rears, 20# front axle, Jake Brake, retarder, WB 256, 20' bed w/ 60" sides, hoist, and tarp, \$75,800

2013 DODGE DART SPORT: 4 door, Automatic, 4 cyl., 30 mpg, \$7,550

1988 FORD LN9000: L10 Cummins, 9 spd., 350 horse, 20' bed and hoist, 3200 gal. spray tank w/ mixer, new clutch, \$32,950

2020 DODGE LARAMIE: 3/4 ton, short box, crew cab, Cummins diesel, 4x4, 21K miles, \$68,850

2012 JOHN DEERE SIDE BY SIDE GATOR: Diesel, 4x4, licensed for Hwy use, hydraulic dump box, low hours, \$16,500

## 2004 PETERBILT 378

3406 CAT, 15 spd., 550 hp., 46 rear axel, dual lockers, new clutch and new radiator, dual air cleaners, dual exhaust, \$59,500

#### The Lincoln Advertiser



You only need to respond to this public notice if you have questions or concerns. 509-725-3646.

4



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> That which people sow they shall also reap does not always apply to the pictures on the seed packages.

"Poor Richard Junior's Philosophy," The Saturday Evening Post, 1903, George Horace Lorimer, editor

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Lincoln County Commissioner #3

Vista Manor

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PUBLIC NOTICE

CALL FOR BIDS

Columbia School District #206 is accepting bids for dis-

trict vehicle and bus maintenance to be opened on July

21, 2022 at 9:00 am in the District Business Office. Qual-

ified applicants should have a combination of education

and technical experience in the areas of diesel service

and repair, and general automotive service and repair. Experience working on school busses is preferred. Bids

must be marked "Bid for Vehicle Maintenance" and be

mailed, faxed, or delivered to the Business Manager or

emailed to mnelson@columbia206.net. Visit the web-

site at www.columbia206.com or call (509) 722-3311 for

more information. Columbia School District reserves the

right to accept or reject any or all bids.

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- Highly Organized
- Progressive Analytical Thinker
- · Serving a cause greater than myself.
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amazing team. Ideally, applicant will have a caregiver license; but we are willing to train and help the right person. Must enjoy working with elderly and have a heart for helping. Applicant must be clean, presentable and a good representation of our facility. Call today for more information! 509-464-9486.



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Provide outpatient treatment

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NEWACS is a Behavioral Health Service Provider that is mandated to have employees vaccinated for COVID-19.

Please see www.stevenscountywa.gov for more information or contact Roberta Brozik at 509-685-0629.

**RE-ELECT ROB COFFMAN** 

Lincoln County Commissioner Dist. 3 - Repubican



Serving the people of Lincoln **County with Honesty, Integrity** and Transparency.

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- Health Insurance
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YARD SALES!

#### MULTI FAMILY YARD SALE

JULY 16th 9:00am West End of Reardan on Hwy 2 @ ValleyWide Ag (formerly Ag Link) 810 W. Broadway, Reardan. P/U TRK PARTS: Munci sm465 manual Transmission -CMPLT, 5th Wheel Tailgate, lawn mowers, snowmobile/motocross helmets & womens motocross boots, 4-275/65/20" ultra-aluminum wheels x 60 plus % tread, injector nozzles, tools, receiver hitch, camper tie down bar.

CAKE DECORATING/RESTARUANT SUPP: 20qt Stand Mixer + accs, Cricut cake, Cannon edible printing system, bulk cupcake/cake boxes, Bunn commercial coffee maker, stainless commercial refrigerator - no compressor - great smoker conversion project.

EXERCISE EQUIPMENT: Bowflex, Rowing machine, Recumbent Bike, Treadmill.

BABY/TODDLER: Changing Table, Highchair, Walker, 12 V J.D. Tractor, 12 V Jeep.

HOME: Slate Topped TV stand, bed side tables + couch table, curio cabinet, couch. Large wrought iron 60+ wine stand, 4 xInt. cond. Midea window innovative U-shaped A/Cs quiet, energy efficient, powerful. Plethora of assorted unique crystal pieces, dresser, bookshelf, And Too Much More To List!

GARAGE SALE Fri., July 15 - 1pm-7pm Sat., July 16 - 9am-3pm 27056 N. Bennett Rd. Davenport (Just north of Hwy 2)

#### YARD SALE

Sat., July 16 9am-5pm Sun., July 17, 9am-noon 215 15th St., Davenport (East end of town, south of Hwy 2)

## . . . . . . . . . . . . .

**GOD'S CLOSET** Harrington Community Church 405 W. Main St. Harrington Open 2<sup>nd</sup> & 4<sup>th</sup> Saturdays 10am - 1pm All clothes are free!

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July 13, 2022



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## **Recovery Navigator Program- Case Manager**

DUTIES: Provide field-based case management and outreach services to assist program participants in accessing services that meet their needs. Engage par-

ticipants at the referral location, in the community or at social service provider facilities to establish a working relationship and offer services. Provide assessment of Individuals' needs to determine stressors and targeted intervention points; including housing, income, food, or other needs to improve the individual's overall stability and functioning; ensure that participant's needs are being met. Assist "Outreach and Referral staff" to ensure immediate field-based response when a referral is made. This includes responses during "after-hours/on-call" assigned shifts. For Individuals who are not interested in accessing SUD and/or mental health services, focus on regular and ongoing engagement to ensure a relationship is maintained to ensure that subsequent support can be quickly addressed.

QUALIFICATIONS: High school diploma or equivalent required. Must be able to provide appropriate case management and support services to program participants without impairing their ability to remain in recovery. Computer literacy required - clinical software used. Must have driver's license, Abstract of driving record and Satisfactory criminal history background required. Must have at least 12 months of sobriety.

BENEFITS: Annual salary starting at \$47,815 based on qualifications and experience. Excellent Benefits-health, dental, vision and life insurance, retirement benefits, and PTO. WORK SETTING: Positions available in Stevens, Ferry and Lincoln County.

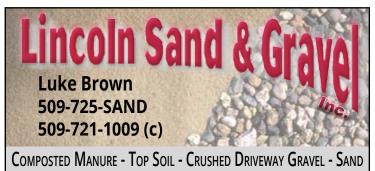


FOR SALE Available now!

One Owner 2013 Case IH 2280 Air Cart and FH400 Drill. The front tank has been converted to liquid and the back is still used for seed. Also, custom setup and used for canola. The Drill is 40' wide with 10" spacing and is set up to apply liquid fertilizer and liquid starter with a separate liquid starter tank. It is equipped with Dutch paired row openers with fertilizer tubes attached behind openers. Approx. 20,000 acres were planted. Lots of extras. Asking \$100,000. Call Rick for details, 509-641-0745.











COMMERCIAL RESIDENTIAL

NEWACS is a Behavioral Health Service Provider that is mandated to have employees fully vaccinated for COVID-19. For more information or application go to www. stevenscountywa.gov or contact Roberta Brozik at (509) 685-0629 STEVENS COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER STEVENS COUNTY IS A DRUG FREE WORKPLACE



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JRMASMC828JT

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