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# The Lincoln Advertiser

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September 14, 2022

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**ANNUAL MEETING**  
LINCOLN COUNTY  
ECONOMIC  
DEVELOPMENT COUNCIL  
September 29<sup>th</sup>, 2022  
Time: 3:00pm  
Location: Commissioners  
Chamber, Court House  
Lower Level, 450 Logan  
St, Davenport WA 99122

## MARLOWS METAL BUILDINGS

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ACCEPTING SEALED BIDS Through Tuesday, September 27, 2022. Bishman Sav-T-hoist, 7-ton Pneumatic Bumper Jack, Model 424B, Minimum Bid \$500. Bids will be opened on September 28, and will be announced by the Board Chairman at the School Board Meeting that evening. Mail Bids To: Reardan-Edwall School District, Attn: Sealed Bids, PO Box 225, Reardan, WA 99029.

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Z 445 John Deere mower,  
48" deck. Call for details,  
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**Quilt Show**  
**FIFTH ANNUAL QUILT SHOW**  
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**Community Party**

**Saturday, October 1<sup>st</sup> • Starts 1:00 pm**  
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**1991 PETERBILT:** Completely new motor, 3406 Cat, 13 spd., 46 rears, 20# front axle, Jake Brake, retarder, WB 256, 20' bed w/ 60" sides, hoist, and tarp, \$75,800

**2020 DODGE LARAMIE:** ¾ ton, short box, crew cab, Cummins diesel, 4x4, 21K miles, \$62,500

**1988 FORD LN9000:** L10 Cummins, 9 spd., 350 horse, 20' bed and hoist, 3200 gal. spray tank w/ mixer, new clutch, \$32,950

**2012 DODGE 1/2 TON:** 4x4, crew cab, auto, 5.7 Hemi, Sport Pkg., leather interior new tires, new brakes, new water pump. Very clean truck, one owner, \$24,800

**2012 JOHN DEERE SIDE BY SIDE GATOR:** Diesel, 4x4, licensed for Hwy use, hydraulic dump box, low hours, \$14,500

**2013 DODGE DART SPORT:** 4 door, Automatic, 4 cyl., 30 mpg, \$7,550

**2022 DODGE RAM:** ¾ ton, 4x4, Cummins diesel, crew cab, short box, Laramie package 2, fully loaded, \$78,950

**2005 DODGE CUMMINS DIESEL:** ¾ ton, quad door, 4x4, long box, new tires, new brakes, auto., one owner, \$24,950

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The ODESSA SCHOOL DISTRICT HAS THE FOLLOWING COACHING POSITIONS AVAILABLE for the 2022-2023 school year:

**JH Assistant Football Coach**  
**JH Girls Head Basketball Coach**  
**JH Girls Assistant Basketball Coach**  
**JH Boys Head Basketball Coach**  
**HS Varsity Assistant Boys Basketball Coach**  
**JH Head Baseball Coach**  
**JH Assistant Baseball Coach**  
**HS Head Baseball Coach**

Qualifications: General knowledge of the sport and proper coaching techniques; ability to work productively with jr high/high school athletes; ability to establish and maintain positive working relationships with fellow coaches, parents, teachers, administrators and community members; have a valid First Aid Card and CPR training at the time practice begins. Applicant is willing to work toward WIAA Coaching Standards. Coaching experience is desirable.

These positions will remain open until filled. To apply, please submit a letter of interest to the District office addressed to the following:  
Larry Weber, Athletic Director Odessa School District  
PO Box 248  
Odessa, WA 99159  
Fax: 509-982-0163

**The Faithful Men's Breakfast Club**  
With Dr. Vic Alinen, Psychologist/Pastor

**Saturday, September 17 • 9 - 10:30 AM**  
**Kruger Ranch - 20601 Rocklyn Rd N**  
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## COVID-19 VACCINE ELIGIBILITY

<b>Who is eligible for COVID-19 vaccines?</b>	Everyone age 6 months and older
<b>Which vaccines are available?</b>	Moderna and Pfizer
<b>Are you providing boosters?</b>	Soon! Please call to be added to the waiting list!

**Where: Lincoln County Health Department**

Book your appointment by calling 509-725-1001

\*Walk-ins welcome, appointments preferred.

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Case Manager

**DUTIES:** Provide field-based case management and outreach services to assist program participants in accessing services that meet their needs. Engage participants at the referral location, in the community or at social service provider facilities to establish a working relationship and offer services. Provide assessment of Individuals' needs to determine stressors and targeted intervention points; including housing, income, food, or other needs to improve the individual's overall stability and functioning; ensure that participant's needs are being met. Assist "Outreach and Referral staff" to ensure immediate field-based response when a referral is made. This includes responses during "after-hours/on-call" assigned shifts. For Individuals who are not interested in accessing SUD and/or mental health services, focus on regular and ongoing engagement to ensure a relationship is maintained to ensure that subsequent support can be quickly addressed.

**QUALIFICATIONS:** High school diploma or equivalent required. Must be able to provide appropriate case management and support services to program participants without impairing their ability to remain in recovery. Computer literacy required – clinical software used. Must have driver's license, Abstract of driving record and Satisfactory criminal history background required. Must have at least 12 months of sobriety.

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For more information/application go to [www.stevenscountywa.gov](http://www.stevenscountywa.gov) or contact Roberta Brozik at [rbrozik@stevenscountywa.gov](mailto:rbrozik@stevenscountywa.gov)

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 Join us at the Inland NW Rail Museum

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 John Cordell, Superintendent or Tiffany Clouse, Principal  
 PO Box 204, Harrington, WA 99134  
 A classified application can be found on our website [www.harringtonsd.org](http://www.harringtonsd.org) under the menu and then by clicking on employment opportunities. This position is OPEN until filled. Please call the office at 509-253-4331 if you have any questions.  
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**PUBLIC NOTICE:**  
The Lincoln County Noxious Weed Control Board will be performing routine surveys for noxious weed infestations in accordance with the Washington State Noxious Weed Law—RCW 17.10 throughout Lincoln County. Field staff will not drive off of any access roads that lead onto or through landowner properties, access onto properties will be performed with the utmost respect and they will not damage any property while gaining access. If they can't adequately survey the entire property from the vehicle they will travel on foot to those areas. You only need to respond to this public notice if you have questions or concerns. 509-725-3646.

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Sept. 23 & 24  
9 am - 3 pm

Lots of household items, books, and vintage collectables!  
1 item or many for your donation!

Opera House Tours on Saturday 9 am - Noon.

Info: Carol 509-253-4748  
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Check out other businesses & Fall Festival activities at  
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**HARRINGTON FALL FESTIVAL**

**Friday, September 23, 2022**  
Opera House Rummage Sale/Tours ..... 9am-3pm

**Saturday, September 24, 2022**  
**AROUND TOWN**

Pancake Feed at Memorial Hall .....8am-10am  
Golf Course Opens.....8am  
Huff N Puff Fun Run.....9am  
Parade ..... 11am  
Opera House Rummage Sale/Tours ..... 9am-3pm  
Hotel Lincoln Open House .....10am-3pm  
Alumni gathering @ school.....4pm-6pm

**AT THE PARK**

Vendors.....11am-3pm  
Lions BBQ.....noon-3pm  
Kids Games.....noon-3pm  
Bingo.....1pm-3pm  
Raffle Drawings.....3pm

**Downtown businesses open: The Marketplace, Studio 1 on South 3rd, Harrington Foods, Harrington Haus & The Post & Office**